

We honor the men and women whose military service and sacrifices have protected our nation for generations.

Please stop in and tour our facility to see what great things we have going on. Ask about the VA Aid and Attendance Pension Program.



THE NEWS HERAL

Grant County Life

November 8-14, 2017 Volume 49, Number 38 A Good News Ventures publication

CALENDAR

Thursday, November 9 7:30 am—The Chamber Early Birds, Tree of Life Atrium, 1500 South Western Ave, Marion. Hot Breakfast. Members, \$10. Info.: 765-664-5107 or rhonda@marionchamber.org

8 am—'Between the Shadow & the Light' Art Exhibit, Taylor University, 236 W. Reade Ave., Upland. Through December 8. Public. Free. Info.: 800-882-3456 or taylor.edu

9 am—Express Enrollment, Ivy Tech Community College, Marion Campus, 261 S. Commerce Dr. Classes begin January 16. Info. Shawn Carmichael, 765-289-2291, ext. 1718 or ivytech.edu

9 am—Christmas in November Craft Bazaar, Grant County 4-H Fairgrounds, State Road 18 East, Marion. Free. Info.: Michelle Roberts, 765-661-6445 or mlroberts420@yahoo.com

10 am—Quilters Hall of Fame Exhibit: 'Dialogues: Contemporary Responses to Marie Webster Quilts', 926 S. Washington St., Marion. Through December 2. Admission, \$4; Seniors and Students, \$3; children (6-12), \$1; children (under 6), free. Info.: 765-664-9333 or quiltershalloffame@ sbcglobal.net

7 pm—Harlem Wizards, Eastbrook High School Gym, 560 S 900 E, Marion, hosted by Eastbrook North PTO. Online eastbrookschools.net, \$8; door, \$10. Info.: 765-664-1214

7:30 pm—Eurydice: The myth of Orpheus, Indiana Wesleyan University Black Box Theatre, 4201 S. Washington St., Marion, presented by IWU Theatre Guild. Repeats, November 10, 11. General Admis-

>>Calendar, page 9

Chamber holds annual dinner, gives awards

The Marion-Grant County Chamber of Commerce presented awards to several local community members at its annual dinner last at Gunner's Grill at Meshingome-

The Chamber presented its Young Professional of the Year award to Adrienne Rines for her dedication to organizations such as Boys and Girls Club of Grant County, Circles of Grant County, Marion North Rotary, and her career with Kiley, Harker & Certain. The award is given to a young person who has chosen to put down roots and make his or her home in Grant County. It is meant to recognize a person who has gone above and beyond the scope of their profession to be an integrated part of the local community.

The Chamber also recognizes

one of its own ambassadors each year. The ambassadors promote the Chamber in the community by welcoming new members, encouraging current members to maximize their membership, and being positive liaisons. The 2017 recipient is Georgette Miller of Via Credit Union.

The outgoing chairman of the Chamber also chooses an individual for the Chairman's Award—an individual who is loval and dedicated service to the Chamber. Outgoing Chairman Dave Abernathy chose Jim Widner, longtime MutualBank senior vice president, to be the 2017 recipient.

The Chamber presented the ATHENA Award to Janet Blake. The award is given on the basis

>>Chamber pg. 9





Left: Janet Blake received the ATHENA award at last week's Chamber Annual Dinner. At right, Bri Carmichael received a special award for being the Chamber's youngest member.

Leading Men Who Cook event draws hundreds, raises \$20K

Lead, Inc. sponsored its fourth annual Leading Men Who Cook event at the Roseburg Center last Saturday, with 32 chefs and more

than 200 attendees. "It was packed," said Tim Harris, head of the organization, "It was by far the biggest crowd we've had."

The chefs cooked their dishes and attendees "voted" for their favorites by putting money in the chefs' tip jars and also donated online. The money the chefs raised approximately \$7,000—went to charities of their own choosing.

Champion Chef Jason Ford of Harvester Federal Credit Union, raised money for hurricane relief in Puerto Rico.

Other winners included Kyle Strohman (Favorite Dish); Steve Quaderer (Second Place Chef Tipping); Troy Middleton (Best Side Dish); Rick Berbereia (Best Appetizer); Brett Carey (Second Best Main Dish); Jim Allbaugh (Teen Choice Award); Rob Wilson (Third Place Chef Tipping); Bart Bruehler (Best Dessert); and Isaac Horner (Best Main Dish).

Lead, Inc. will use the remaining \$13,000 raised to support its programming, specifically its youth leadership program Yes Network for eighth to tenth graders



MAKING SENSE OF INVESTING

From left to right: Jason Ford (Champion Chef); Kyle Strohman (Favorite Dish); Steve Quaderer (2nd Place Chef Tipping); Troy Middleton (Best Side Dish); Rick Berbereia (Best Appetizer); Brett Carey (2nd Best Main Dish); Jim Allbaugh (Teen Choice Award); Rob Wilson (3rd Place Chef Tipping); Bart Bruehler (Best Dessert); Isaac Horner (Best Main Dish).

INDIANA QUIZ Answers are on page 15.

- At what university is there a statue of Larry Bird?
- 2. At which Indiana State Park will you find the Canyon Inn?
- 3. What fruit is called the "Indiana banana?"



THE NEWS HERALD



The News Herald

Reggie Lipscomb: God is still in the miracle-working business

personal stories from people who work in important but often unrecognized roles in our community.—Ed.

eginald "Reggie" Lipscomb is a voice of strength and inspiration for those struggling with addiction, and he challenges everyone to rethink our notions of an addict.

Lipscomb serves as a probation officer and case manager with the Grant County Drug Court and works with an average of 30 people at a time, out of an estimated 55 in the system, through a five-phase holistic program with motivational interviewing and cognitive restructuring. The plan includes a set of competencies to achieve to move from phase one through phase five.

"We look at the physical, the mental, the emotional and the spiritual well-being as well as education and the addiction," Lipscomb said.

He works to destigmatize what it means to be an addict and find what is best for the addict in recovery.

"The person with the problem is typically the person with the best answer. We allow them to learn how to make choices and decisions that will be positive for them," said Lipscomb.

Lipscomb, also a motivational speaker, holds a strong presence because of his pas-



sionate commitment to serving those who are struggling. He shares his life's narrative from the tumultuous struggle with drug and alcohol addiction to his gained perspective my life in the area of crimiand life of purpose and peace nal justice and addictions." Today, Lipscomb works through recovery. His mis-

sion is clear and unwavering. every day to transform a "I'm a recovering alcocheckered past into an opholic and drug addict. I have portunity to inspire positive change in those around him. three felony convictions, 25 arrests, been in prison, twice,

at least four county jails, Lipscomb said. "God is

and overdose. After losing everything, I cried, I didn't pray, I cried to God, I said I don't want to exist like this anymore...I told God I'd give

elor of science in addiction studies and criminal justice at Indiana Wesleyan University and started work at Grant-Blackford Mental Health with Milestone Addictions Services as an addictions counselor and group facilitator before moving into case management at the

Lipscomb earned a bach-

still in the miracle-working Grant County Drug Court, business. He opened every where he has worked for six

> After graduation, he joined the board of Grace House Recovery and Transition for dential program established to help men in the process of substance abuse recovery. work with mentors he met at IWU, Jack Brady and Dr. Doug Daugherty.

sponsored by Afena Federal Credit Union; see their ad. below



BEHIND THE SCENES **Loretta Tappan**



When Lipscomb joined the board, they had a twobedroom house with sets of two bunk beds on Adams St. The organization teamed up with Affordable Housing Corporation (AHC) and with the help of Jacquie Dodyk, executive director of AHC, received a grant that enabled Grace House to relocate to its current home at 2229 South Washington St. with 10 bedrooms, each with private bathrooms, and a full basement and common areas, a dining room and kitchen.

Lipscomb continues to

>>**BTS**, page **3**



Santa isn't the only one who could use a little helper.

Holiday Loans from Afena.

Apply today! Rates as low as 5.49%*



765.664.8089

www.afenafcu.org

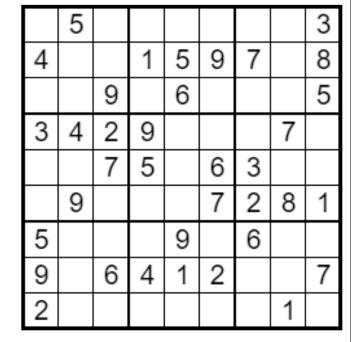




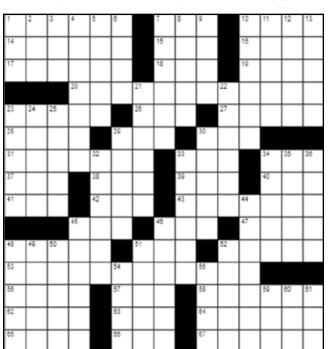


SUDOKU

Rating: 1 • 2 • 3 • 4 • 5 • 6. Solution is on page 15.



CROSSWORD



Down

1. PC panic button

3. Naval rank, briefy

4. Teachers in habits

7. Long narrow skif used on

2. Prizm maker

5. is human..

6. Mex. miss

the Bosporus

10. Followed

11. Exhausted

13. Later, dude!

12. Singer Bonnie

21. Sewing instrument

24. Lively Bohemian dance

32. Adventurous expedition

34. Journalist Rogers St.

35. yellowish citrus fruit

44. Membrane in the ear

36. Basil-based sauce

46. Bovine animals

48. Syrian president

49. Belle or Bart

22. Ancient musician

23. Living in a city

25. Song of praise

29. Stench

30. Corpulent

33. Swindle

8. Transpire 9. Spitting sound

Across

- Discharges
- 7. Peace oficer
- 14. Elder
- 15. Do one's part? 16. Caesar's wings
- 17. Coddle
- 18. Hosp. section
- 19. Would to you?
- 20. State of being tranquil 23. Higher
- 26. Where It.'s at
- 27. Gossipmonge 28. Surf sound
- 29. Lawyer's charge 30. Old California fort
- 31. Sanctified
- 37. Alias 38. City in GA
- 40. Actress Sandra
- 41. Bert Bobbsey's twin
- 42. Adversary 43. Values highly
- 45. Damage
- 46. Average mark
- 47. Tons 48. Fall bloomer
- 51. Fond du
- 52. Pipe cleaner
- 53. Removed bends 56. Uttered
- 57. Feed bag morsel 58. Second. largest conti-
- 62. Sacramento's Arena 63. Night school subj.
- 64. Nerve cell 65. Sketched
- 66. Dawn Chong 67. Spanish feet

51. Tibet's capital 52. Put of

50. Instant

45. Lea

- 54. Attendee 55. Granny
- 59. Tax-deferred nest egg 60. Atlantic food fish 61. Santa, California

FEATURES

EDITORIAL CARTOON-ERIC REAVES



WE CAN STAND TALL!

VETERAN'S DAY 2017 - THANK YOU

BTS

Continued from page **2**

be a resonating voice in the transition and recovery community. He is driven to reach anyone in need of hope and offer support, serving on the Grant County Minority Advisory Board, president of the Grace House board, and a member of St. Paul Missionary Baptist Church.

"We're not just about the stopping the use of drugs and alcohol. We're about changing lives," said Lipscomb.

The needs in our community also continue to change, and he recognizes a demand for housing for women and children in our community stating the closest service to Grace House, for women here, is the Open Heart Women's Shelter through the Grant County Rescue Mission.

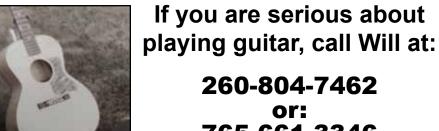
Born in Gadsden, AL, his family moved to Muncie, IN when Lipscomb was seven. He graduated from Muncie Southside High School and attended Florida A&M Uni-

In his personal time, Lipscomb enjoys bowling and rummaging with his wife of 16 years, Mondell Ann Lipscomb. He also reads, plays chess, and watches movies. Among his favorite movie titles is 28 Days starring Sandra Bullock.

"I refer to it a lot. As a matter of fact, a couple of times I've given it as an assignment. It takes place at a treatment center, and it focuses on relationships."

When possible, he also soaks up time with his family of nine children, 25 grandchildren, and two great-grandchildren

Will's Guitar Studio



765-661-3346 In Marion

Lessons for Beginners to Advanced Players

First Lesson Free!

THE NEWS HERALDP.O. Box 1167, Marion, IN 46952 • 765-425-8903

www.newsherald.org

Douglas E. Roorbach, Editor and Publisher

Loretta Tappan, Lead Reporter LorettaTappan@gmail.com

Sean Douglas, Sports Reporter sports@newsherald.org

THE NEWS HERALD (USPS 386660) is published weekly by Good News Ventures, Inc., an Indiana corporation. Periodical postage paid at Marion, IN, 46952. Postmaster send address changes to: PO Box 1167, Marion, IN 46952. © 2016, all rights reserved

Letters to the editor and readers' submissions are encouraged; please email *news@newsherald.org*. All submissions become the property of Good News Ventures, Inc., and are subject to editing and publication at the discretion of the staff.

Subscriptions are available by contacting the paper at the above address or online at *www.newsherald.org*. Single copies are 50 cents; subscriptions are \$15/year, \$25 for two years or \$30 for three years. For information on space advertising, classified ads and legal notices, please contact us at 765-425-8903. Our rate card is also available

Corrections: THE NEWS HERALD strives for complete accuracy, but if corrections are needed we will endeavor to make them as quickly as possible. Please contact us

Soli deo gloria: It is the desire of the owners of THE NEWS HERALD that everything we do would please our Lord and Savior, Jesus Christ, and that God would receive the credit for any good done through these pages.

The News Herald **November 8, 2017** The News Herald



DEATH NOTICES

Charles Donald Bowlsby 1936-2017

Charles Donald Bowlsby. 80, Marion, died on Wednesday, October 1. Bowlsby graduated high school in pursued a two-year college de-

worked as an assistant district forester in Oregon, where he fought fires, developed firefighters, and worked towards fire prevention. He served in the Army from 1960 to 1966, where he studied cryptography. There were no services. Arrangements entrusted to Armes-Hunt Funeral Home and Cremation Services Fairmount Chapel. Memorial contributions may be directed to the funeral home to help with expenses. Online condolences may be made at armeshuntfuneralhome.com.

Judith Louise Carter 1947-2017

Judith Louise Carter, 70, Marion, died on Wednesday, November 1. Carter retired from Marion General Hospital, where she worked in the medical records department for more than 20 years. Services were held on Tuesday, at Needham-Storey-Wampner Funeral Service, Marion. Burial followed at Grant Memorial Park. Memorial contributions may be directed to Epilepsy Foundation of Indiana, epilepsy.

1934-2017 Norman Dennis Bastin, 83, Marion, died on Monday, October 30. Bastin was a U.S. Army veteran

formerly AmVets. He retired from

Consumer Thompson Electronics in 1994 after 40 years of service as an electrician. After his retirement, Norman drove and traveled to Alaska (12,220 miles round-trip). It was after his time in Alaska that he began avidly collecting and building gas engines, and he specifically traveled to shows in Indiana and Florida. He held membership with the VW Club and Sunnycrest Baptist Church. He volunteered for Boy Scouts Troop 686 and the Center Township Fire Department. Services were held on Monday, November at Needham-Storey-Wampner Funeral Service, Storey Chapel, Gas City. Burial took place on Tuesday, October 7, at Jeffries Family Cemetery, KY. Memorial contributions may be directed to Ameri-

can Heart Association,

3816 Paysphere Circle,

Chicago, IL 60674. Online

condolences may be made

at nswcares.com.

1939-2017

Paul T. Shane, 77, Columbus, died on Monday, October 30. Shane was a U.S. Air Force Veteran rising to the rank of Airman First was honor-

charged on May 29, 1961. He retired from General Motors as a plant engineering technician in 1997 after 36 years of service. Shane was a 50-year member and a past Master of Grant Masonic Lodge No. 637 and a 50-vear member of Lions International. He attended the First Baptist Church in Columbus and was a former member of the Swayzee Christian Church. He went on 10 eyeglass mission trips for the Lions Club and was a coordinator for eye screening in schools in four surrounding counties. Shane recently received Lion of the Year for the State of Indiana. Services were held on Saturday, at Needham-Storey-Wampner Funeral Service, 1943-2017 Rybolt Chapel, Swayzee. Burial followed at Thrailkill Cemetery, Swayzee. Memorial contributions may be directed to Cancer Control of

Lions Club Indiana or First

Baptist Church. Online con-

dolences may be made at

barkesweaverglick.com and

1927-2017

Russell McKain, 94, Anderson, died on Monday, October 30. McKain graduated from Anderson High School. He served in the U.S. Navv

during World War II aboard USS

his military Hamul in the Pacific. Upon returning home, he attended business school and worked at National Tile and started his career at Guide Lamp in data processing and programming, being one of the first to work with computers at the General Motors plant in the early 1960s. He retired from Guide Burial followed at Grant Mein 1982. Services were held on morial Park, Marion. Arrange-Saturday, November 4, at the ments entrusted to Needhamhome of Meredith and Paul Storey-Wampner Funeral Potrzebowski, Noblesville. Service, Storey Chapel, Gas Memorial contributions may City. Memorial contributions be directed to Family Life may be directed to Wounded Care Hospice, 705 S. Baldwin Warrior Project, P.O. Box Ave., Marion, IN 46953 or 758517, Topeka, KS 66675. Online condolences may be St. Jude Children's Hospital, stjude.org. Online condolencmade at nswcares.com. es may be made at nswcares. **Lucille Maxine Kirkpat-**

Peggy Sue Leavitt

1925-2017

Lucille Maxine Kirkpatrick, 92, Marion, died on Peggy Sue Leavitt, 74, Marion, died on Wednesday, Monday, October 30. Ser-November 1. Leavitt graduatvices were held on Thursday, ed from Marion High School. November 2, at Needham-Storey-Wampner Funeral Arrangements entrusted to Armes-Hunt Funeral Home Service, North Chapel, Marand Cremation Services Fairion. Burial followed at Garmount Chapel. Online condodens of Memory, Marion. Online condolences may be lences may be made at armes-

Lyle E. "Pete" Planck, 89, Upland, died on Friday, October 27. Planck was U.S. Navy veteran and served

with the Seabees during World Wa II. Following

a dispatcher at C.W. career, he worked at General Transport until his retirement. Services were held on Motors as a fork lift driver and Thursday, November 1. at retired in 1994 after 34 years of service. He held member-Needham-Storey-Wampner ship with the First Assembly Funeral Service, North Chaof God, Hartford City. Serpel, Marion. Burial followed vices were held on Thursday, November 2, at Lighthouse Assembly of God, Marion.

at Estates of Serenity, Marion. Memorial contributions may be directed to the charity of the donor's choice. Online condolences may be made at nswcares.com.

Donald R. Cartwright

Donald R. Cartwright, 88.

Marion, died on Sunday, Oc-

tober 29. Following his two-

year military service with the

1929-2017

U.S. Army,

Cartwright

Ryan Patrick Blevins 1976-2017

Ryan Patrick Blevins, 41, Marion, died on Wednesday, November 1. Blevins graduated from Marion High School class of 1994. He worked at Union IBEW Local 873 as a journeyman electrician. Services were held on Saturday, November 4, at Needham-Storey-Wampner Funeral Service, North Chapel, Marion. Burial held at a later date at Gardens of Memory, Marion. Memorial contributions may be directed to Peyton Manning Children's Hospital, 2001 W. 86th St., Indianapolis, IN 46260. Online condolences may be

TOTAL COMPUTER SOLUTIONS

114 E. 4TH STREET MARION, IN 46952



(If additional services are needed estimates will be provided) *Must provide necessary ID to be eligible for offer*

The Bible will keep you from sin, and sin will keep you from the Bible

person I probably fit into the category of many others: I didn't like to read. This was a part of my life that was never nurtured. I only read what I had to, and it was not enjoyable. Looking back on my childhood, there are lots of things I wish I had applied myself to. I remember the transformation in my life when I trusted Christ as my Lord and Savior on September

As I started this new journey, I was blessed

to have a Pastor who said "Stay in the Book" (The Bible). The Holy Spirit really compelled me to read my Bible and showed me the importance of it. The only problem was, I was still a poor reader. Needless to say, that, after all these years, the Lord has really helped me. In those early days it was rough. I was a slow reader with no comprehension at all, but I was determined! I knew if I was ever to do anything for God, I would have to learn His Word.

I am not sure how many

Soup Tasting

to benefit The Senior Center

\$5 includes soup tasting, dessert and a drink

Thursday, Nov. 16, 11 am-1 pm

at The Senior Center, 503 S Gallatin Road, Marion

sponsored by the Senior Care Marketing Group

times I have read through the Bible over the course of my Christian life, but reading has become a very important part of my life as a Pastor. I have learned many things that have helped me along the way. There is great power in God's Word, and it is there to help us.

As a new believer, I heard others talk about a "favorite verse" or a "life verse." God gave me one years ago, and it has always stayed with me. It says everything I would like to be. "For Ezra had prepared his heart to seek

to do it, and in Israel, to teach statutes and ordinances." (Ezra 7:10) Ezra was the first Old Testament biblical interpreter, changing the Hebrew and Chaldean languages into Aramaic. This verse has always been a challenge to me because of how God moved through Ezra's life. There are sev-

eral points to ponder:

that law of the Lord, and

"Ezra prepared his heart"—it • seems that all of us are in a continual process of preparation. Making out schedules, planning vacations, starting our next new diet, or our New Year's resolution. We should all plan, but it needs to be a matter of the heart. Scripture tells us "Daniel purposed in his heart." God is looking for a commitment that will last more than a day or two. He wants our

Ezra was a "Seeker"—God ← has great and mighty things for each of us if we will only seek Him. If you don't know what you are looking for, how will you know when you find it? Seek God and His goodness. It is there for the taking.



JUST A THOUGHT Rev. Tom Mansbarger



As a new believer, I heard others talk about a "favorite verse" or a "life verse." **God gave me one** years ago, and it has always stayed with me. It says everything I would like to be. This verse has always been a challenge to me.

Ezra was a "Doer"—there • are lots of people

a good story, but there must be more than talk. We must learn to do. He says. "Be ve doers of the Word, and not hearers only." (James 1:22)

Ezra was a "Teacher"—learn-• ing is a wonderful concept, but it doesn't do much good if we do not share what we know with others. Teaching is a privilege, and a joy. I love to teach because it is an encouragement and help to others.

I can say that Ezra 7:10 is my life verse, and it has challenged me to stay focused. If one verse can have that kind of effect on us, what would an entire Book do? God wants to change our lives, and He wants to do it through His Word. Make the Bible a daily part of your life. The Bible will keep you from sin, and sin will keep you from the Bible.

Tom Mansbarger is senior pastor of Grace Community Church. Tom offers free pastoral counseling to anyone needing help. Reach him at 765-517-1187 or tom@graceccmarion.org.

GRANT COUNTY LIFE

PHOTOS FROM THE WEEK-GLEN DEVITT



Sports" week for me. I attended the Marion Girls home basketball game against Pendleton Heights (right, top two), the Mississinewa Lady Indians home scrimmage against Tipton (right, second from bottom), and the IWU men's basketball dominating win at home (top, left).

The highlight of my week was the Mississinewa

Indians defeating Western to capture the 2017 Class 4 Sectional title. This is the first for the Indians since 1988 and made for a very big celebration in Gas City on Friday night (bottom two photos). On to Regionals!

Find more of Glen Devitt's photos online at colormepink.smugmug.









OPEN MON-SAT 7 AM-9 PM, SUN 8 AM-8 PM • www.hornersbutcherblock.com SALE PRICES EFFECTIVE THROUGH November 14, 2017

Chairman's Reserve **Boneless Beef Chuck Roast**

Essenhaus noodles—\$2.99, 12-16 oz.

Fresh Strawberries Raspberries or Blackberries **4799**

Premium Salad Blends—2/\$4, 5-12 oz.

Now taking Thanksgiving Holiday Orders!

Navel **Oranges** Fresh Asparagus—\$3.49/lb.

Seedless

3 lb. bag Yellow **Cooking Onions** \$1⁶⁹

Sweet Potatoes—88¢/lb.

Prairie Farms Cottage Cheese

Prairie Farms 1% & Skim Milk—\$2.99/gallon

Stock up your freezer

FREE BURIAL SPACE*

(UP TO \$895 VALUE)

You are entitled to one FREE Burial Space, one per household.

To receive your FREE BURIAL SPACE call 662-7295 to set up an appointment with Dan, Linda or Stacey



Dan McClure Family Service Advisor



Family Service Advisor



Stacey Asbury Family Service Advisor

A perpetual care fund fee may apply. Sections H and J, an \$895 credit will be applied to your burial space price. Pre-need only. Offer ends 12/31/17. Other restrictions may apply



1606 W. 26th Street • Marion • 662-7295 www.nswcares.com



The magical, mythical field in the corn of Iowa

bagged for the winter. Boxes of baseballs shelved and the bases plucked from the diamond and put in storage somewhere under the grandstand until spring. The Astros have won their very first World Series, sore arms have been sent home to heal, and baseball fans have begun to gather 'round the stove to ponder the season

since it was built in 1988 Everywhere, that is, exfor the making of the clascept on the Field of Dreams. sic movie based on W. P. that magical, mythical Kinsella's marvelous book, baseball field built in the "Shoeless Joe." Built on a middle of an Iowa cornfew acres carved from Don field because, as you know, Lansing's farm, but more "if you build it, they will

The Field of Dreams. which, while magical, is very real—on the rolling



there for 29 years now, ever



cornfield. And it truly is there, just as it was in the movie—or at least it was last week; may have been picked by now. It is November. It is replanted each growing season to coincide with the baseball season. So the outfield wall is

clearly defined by corn 12 feet high, high enough that the visitor, wanting to inhale the total experience, just as Joe Jackson and Doc Graham and Terence Mann did on film, can vanish into... well, into wherever those ballplayers went.

On this day, this crisp, clear autumn day—after all this isn't heaven, it's Iowa—on this day Carl has come from Charlottesville, VA. This field, this experience, has been on his bucket list for a very long time.

"Will you play catch with me?" he asks after trotting the bases. He's winded. Probably 55 and maybe the same in the overweight

"Sure." He has two gloves and he tosses one to me. "That's important," he says of the glove. "That was my dad's glove. He's gone now." I put dad's glove on and pound my fist into the mitt, because that's what

We toss the ball back and forth; not much form and even less accuracy,

but that's not important. What's important to both of us—Carl more than me—is that this is what the story is all about. Gonna be a little chauvinistic here. This is what most wives don't get when they watch their husbands tear up watching this movie. It's about fathers and sons and unfulfilled dreams and never having had that



sponsored

First Farm-

& Trust—see their

advertisement, below

A MOMENT

er's Bank





one day in the big leagues like Moonlight Graham had and it's about stepping across that baseline like Doc Graham did, knowing that there was no way on God's earth to go back, ever.

It's about baseball and Ray Kinsella and listening to James Earl Jones talk about baseball and pronounce that word-base.. ball—like it has never sounded before.

"The one constant through all the years, Ray, has been baseball. America has rolled by like an army of steamrollers. It's been erased like a blackboard, rebuilt, and erased again. But baseball has marked the time. This field, this game—it's a part of our past, Ray. It reminds us of all that once was good, and it could be

"Ohhhhhhhh, people will come, Ray. People will most definitely come."

Carl and I defer to a busload of youngsters junior high age, maybewho have come 200 miles on a school field trip to here and to the state park over along the Mississippi River. Interesting, they say, but not mystical No, most have not seen the movie. They have to watch it back at school

Carl and I walk to the baseline between home plate and first base. We-a couple of certifiable old codgers—seriously debate exactly where it was along this baseline that Terence Mann stepped over it, stepped onto the Field of Dreams and walked slowly across the diamond, through center field and..."go the distance"... into that cornfield to wherever those ball players went all those years ago.

Ed Breen, co-host of "Good Morning Grant County" on WBAT radio, has been reporting on life in Indiana for more than 50 years. In 2016 he was inducted into the Indiana Journalism Hall of Fame.

Calendar, Continued from page 1

sion, \$10; IWU Employees and Senior Citizens, \$9; IWU Students, \$7; and children (2-12), \$5. Info.: 765-674-6901, 866-468-6498, or indwes.edu

Friday, November 10 9 am—Winter Wonderland Marion General Hospital (MGH) Gift Shop, 441 N. Wabash Ave., sponsored by MGH Auxiliary. Serving efreshments. Info.: 765-660-6000

9:30 am—Smart Choice Health Insurance, Marion Public Library, 600 S. Washington St., hosted by Purdue Extension Grant County. Free. Info.: Mindy Mayes, 765-651-2413 or mayes7@ purdue.edu

4:30 pm—First Christian Church Pulled Pork Benefit Dinner, 1970 N. Wabash Rd., Marion. Adult, \$9; Child, \$3; Desserts, \$1. Info.: Wynoka Lewis, 765-661-4928, wynokalewis@hotmail.com; First Christian Church, 765-664-1221.

5 pm—Taylor University Guest Artist Panel Discussion and Reception, Metcalf

Chamber,

Continued from page 1

of excellence, creativity,

and initiative in the recipi-

ent's business or profession,

provides valuable service by

contributing time and energy

to improve the quality of life

Gallery, 236 W. Reade Ave.. Upland. Public. Free. Info.: 800-882-3456 or taylor.edu

7 pm—Dance Upon A Storybook, F. Ritchie Walton Performing Arts Center, 750 W. 26th St., Marion, presented by Community School of Arts. Repeats: November 11-12. Adults, \$15; Students, \$10. Door, tickets increase \$2. Info.: 765-662-6263 or csa-marion.com

7 pm—Michael English In Concert, Epworth United Methodist Church, 105 West Eighth St., Matthews. Admission, \$10; VIP, \$25. Info.: 765-667-0842

8 pm—'Cyrano De Bergerac', Taylor University Mitchell Theatre, 236 W. Reade Ave., Upland. Repeats: November 11, 12, 17, 18, 19. Info.: 765-998-5289 or jdkirkwood@taylor.edu

Saturday, November 11 9 am—Marion Coin Club Show, Grant County 4-H Fairgrounds, 1403 É. State Road 18, Marion. Door prizes. Free. Info.: 765-664-.6520 or sunrayofmarion@

9 am—Matthews Marketplace Fall Bazaar, Matthews Community Building, 816

ship potential.

for others in the community,

and actively assists women

in realizing their full leader-

Blake has proven herself

as a trusted professional in

the business community as

well as a tireless volunteer

for organizations like the

United Way of Grant County,

S Wisconsin St., sponsored by Matthews Area Chamber of Commerce. Chili lunch at 11:30 am, \$5. Info.: 765-

10 am—Local Author

Showcase, 217 S. Main

Magers, 765-948-3177 or

11 am—Red White & Blue

Judo Classic, Grant County

Way, Marion, sponsored by

Marion PAL Judo. Info.: 765

Family YMCA, 123 Sutter

669-2595 or marionjudo.

of Heroes, Downtown

fice. Info.: 765-651-2423

5 pm-Veteran's Day Ball,

AmVets Post 5, 705 W. 37th

datapitstop.us

fairmountpl@yahoo.com

6 pm—Marion Philharmonic Orchestra Dinner Dance, 10 am-Parent Univer-Roseburg Event Center, 2983 sity, Indiana Wesleyan W. 38th St., Marion. Call for University's Barnes Student pricing. Info.: 765-662-0012 Center, 4201 S. Washington or marionphil.org St., Marion, sponsored by 7:30 pm—Broadway Comes Indiana Wesleyan University and Ivy Tech Community to Marion, Phillippe Performing Arts Center, 4201 College. Support for parents S. Washington St., Marion. in navigating college-related Adults, \$10; Students, \$5. questions. Free. Info.: Ashley Witkowski, 765-677-3461

Info.: 765-677-2152 or indwes.edu or ashley.witkowski@indwes. 7:30 pm—Second Saturdays at the Salamonie, Salamonie Reservoir, 9214 W Lost St., Fairmount. Info.: Linda Bridge West, Andrews. Admission, \$3. Info.: 260-468

St., Marion. Individual, \$20;

Couple, \$35. Info.: 765-674

2127 or lfager@dnr.IN.gov Sunday, November 12 2:30 pm—Hostess House Holiday Open House and Tea, 723 W. 4th St., Marion Admission, \$20. Info.: 765-664-3755 or hostesshouse.

Monday, November 13 1 pm—Grant County Parade 7 pm—Śwayzee Town Council, Town Hall, 213 S. Marion, sponsored by Grant Washington St. Info.: 765 County Veterans Service Of-922-7953 or swayzee.org

> 7 pm—Fairmount Town Council, Town Hall, 214 W.

Gas City Kiwanis, the Gas Chairman Rob Wilson (Hoo-

City Chamber of Commerce, sier Jiffy Print). The men and Concerts in the Park. also recognized incoming The Chamber's Annual and outgoing members of Dinner also marks the changthe Board. Joining the Board ing of the guard for the orgais Corinne Coots (Café Valnization's Board. Outgoing ley). Rolling off the Board is Chairman Dave Abernathy Jim Riggle (Indiana Michi-(Via Credit Union) passed the gavel to the 2017-2018 gan Power).

Harvest New Rates!

FIRST FARMERS BANK & TRUST

Reap the rewards with a checking account that gives you MORE!

Your Local Branch: Marion

1710 W Kem Rd | *(765) 293-4162*

2.25% APY* 2.25% APY* to

1.76% APY*

\$.01 up through \$29,999.99

0.05% APY*

Does not meet account requirements

\$30,000.00 and over

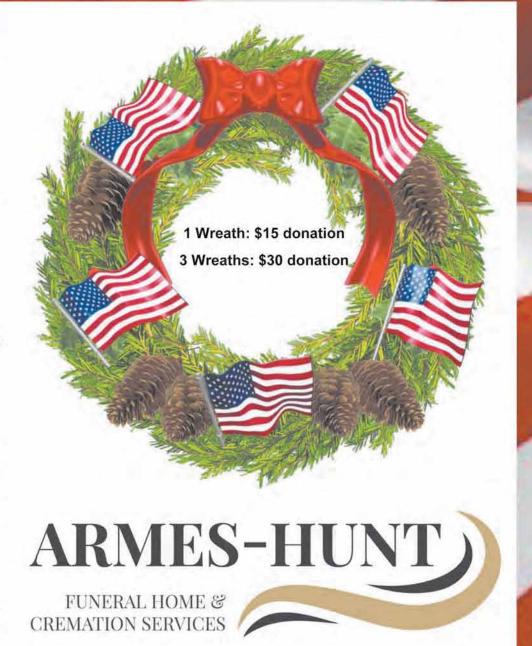
APPLY ONLINE at FFBT.com/harvest-rewards-checking

*Annual Percentage Yield as of 6/22/2017 and subject to change without notice. Fees may reduce earnings. Must sign up for Online Banking and receive eStatements, and complete at least fifteen (15) point-of-sale (POS) transactions which post and settle during the statement cycle, to earn advertised APY. If customer stops receiving eStatements, customer will be charged a \$3 mailed statement fee. Limit one account per tax reporting name. Interest tiers apply as follows: 2.23% interest rate with 2.25% APY applying to daily balances which are less than \$29,999.99; and, 0.30% interest rate with APY ranging from 2.25% to 1.76% applying to balances \$30,000.00 and over. APY of 1.76% based on an assumed maximum total balance of \$40,000.00. Other terms and conditions may apply. Ask for details. Member FDIC LENDER



Help us honor our fallen heroes during the holidays

Please send your donations by Nov. 30, 2017 **Armes - Hunt Funeral Home** c/o Veteran's Wreaths 415 S. Main St, Fairmount, IN 46928



FAIRMOUNT CHAPEL • COLLEGE PARK CHAPEL • JONES-SMITH CHAPEL

When I say "good," you say "neighbor."

Now that's teamwork.

CALL FOR A QUOTE 24/7



Nick McKinley, Agent 624 W 38th St Marion, IN 46953 Bus: 765-674-2265

State Farm

State Farm Home Office, Bloomington, IL

THE Sports HERALD Grant County Sports

Week of November 8-14, 2017 Volume 2, Number 51

Mississinewa takes thriller, Eastbrook wins Sectional

by Sean Douglas

The Mississinewa Indians continue to make history throughout this playoff run. Last week, they defeated the Marion Giants for the first time in school history. On Friday night, the Indians won their first Sectional title since 1988 with a thrilling 41-39 win over the Western Panthers.

It didn't start off well for the Indians, as a fumble on the opening kickoff gave Western the momentum. Three plays later, Western quarterback Tyler Knepley, who broke the single-season rushing record for the Panthers this season, scored his first rushing touchdown of the game from 38 yards out to give the Panthers an early 6-0 lead.

The Indians, however, did not let their early turnover faze them. After an excellent return by sophomore running back Cade Campbell to the Western 47, the Indians capped off a 10-play drive with a two-yard draw from quarterback Cade McCoin to tie the game up at 6.

After forcing a Western punt, the Indians needed just three plays to take the lead. After Campbell took a screen pass 46 yards into Panther territory, McCoin found junior phenom Heisman Skee-



Above, the Mississinewa Indians won a Sectional title with a 41-39 win over the Western Panthers last Friday night. Below, Heisman Skeens strikes a familiar pose during a 24-yard touchdown run.

ns down the right sideline for a 46-yard touchdown and a

The shootout continued, as Knepley scored his second touchdown of the game from one yard out. However, after a blocked extra point, Mississinewa held a one-point

The Indians answered once again, this time on a Skeens 24-yard touchdown run to increase Mississinewa's advantage to eight.

However, as they would

prove, Western would not go down without a fight. After a McCoin interception gave

the Panthers possession deep in Western territory, Knepley broke through the line once again for an 82-yard touchdown to cut Mississinewa's

lead in two. The Panthers might have

had Knepley on offense, but they couldn't stop Skeens or Campbell on defense, and Skeens made them pay with his second touchdown grab of the game late in the second quarter. Facing secondand-10 from the Panthers 36, Skeens ran a beautiful out route and caught the ball in stride before racing to the end zone to give the Indians a 27-18 lead heading into

Campbell kept up his ng in the second half. On the Indians' first possession of the second half, he took the ball 84 yards all the way to the Western 1 yard line, which set up Mc-Coin's second touchdown of the game to give the Indians a 34-18 lead.

When it comes to playoff football, no lead is safe, and the Panthers proved that throughout the second half. Knepley threw a touchdown Western score 14 unanswered points and cut Mississinewa's lead to two.

However, when the Indians needed a big play, Camp-

bell gave them one. For the second time in the

ing semi-sized holes that were easy to run through." "We told Cade that we

knew Western was going to be keying on Heisman, Head Coach Curt Funk added. "We told him that he was going to have to have a career game, and he sure did. He had a career game, and I am so proud of him."

second half, Campbell broke

another big run—this time

for 69 yards—to help bring

the Indians into Panther terri-

tory. After a Western penalty,

the ball was placed at the five

yard line. Three plays later,

McCoin scored his third

touchdown of the game to

give the Indians a 41-34 lead.

with 285 yards on just 21

carries, gave all the credit to

his offensive line for how he

"We just got big linemen

getting the job done, "Camp-

bell said. "[They] were mak-

played against Western.

Campbell, who finished

In the season's biggest game, the Indians' big offensive line came to play. "The line, our line, just brought it all night long," Funk said. "We were running our spread game, and I've never seen our line block as well as they did tonight.'

After McCoin's final touchdown, the Western defense stiffened up, not allowing the Indians to close out the game. Knepley threw his second touchdown of the game midway through the fourth quarter, and after forcing the Indians to punt, the Panthers found themselves with the ball and a chance to

But Campbell had one more big play left in him.

With the Panthers driving into Indian territory, Campbell read Knepley's pass perfectly and came up with the interception to send Fisher Field into a frenzy.

"I was getting a little nervous," Campbell said. "They threw me in at the centerfielder/safety position, and I knew they were going to pass it [because] time [was] running down. Watching film this week, I knew that and ran for another to help Western threw to #88 a lot, so I was sort of cheating over him and waiting for them to throw it to him. I just read the pass and was in the right place at the right time."

With that, after 29 long years, the Indians, and the

November 8, 2017

champions. "It means everything," Skeens said with tears in his eyes. "This town hasn't seen anything like this in [almost] 30 years, and it's awesome to bring that back home."

residents of Gas City, were

"This is amazing, it's unreal," Campbell added. "We haven't won since '88, and I just love everybody here, and it feels amazing to be part of a team that wins a Sectional "Our kids showed heart

all night long," Funk said. "Again, I am just so proud of them. We just never gave up. I mean, after the first play of the game, we could have said 'Oh man, here we go,' but instead, we fought back, and the result of that is a Sectional championship. If someone had said that we were going to be 4A Sectional champions with the teams in our Sectional this year, I would have thought they were pretty crazy, but everybody believed in the process, and here we are."

Mississinewa will travel to Greenwood next Friday for the Regional championship.

Going against a tough and gritty Cass team on Friday night, the Eastbrook Panthers rebounded from a slow start, scoring 21 unanswered points in the second half to come away with a 28-7 victory and another Sectional title for Head Coach Jeff Adamson in his storied career.

Eastbrook took the early lead in the first quarter, but for most of the first half and the third quarter, the Panthers' offense was stagnant. Luckily for the Panthers, the defense, which has played so well this season, came through once again, making big stop after big stop to

"It was a tough night," game away. Adamson said after the "We really had a hard time moving the ball consistently, coupled with some incredibly poor field position throughout most of the night. But, our defense was outstanding. It just seemed that [they] continued to make stops and really kept us in the game."

With the Panthers still clinging to a 7-0 lead, Cass notched a strip-sack on quarterback Mason Hale and recovered the ball in the end zone to knot the game up. After that play, though, Eastbrook came to life and played excellent football the rest of the way.

keep Eastbrook in the game.

we had a very good kickoff return, aided by a 15-yard penalty, and that led to a

Subscribe to

THE NEWS HERALD

Each week Grant County's weekly newspaper delivers

interesting commentary, political opinions, challenging

Ed Breen delivers his views from 50+ years of reporting

on Central Indiana. Jim Brunner writes about the county's

State Representatives Kevin Mahan (R-31) and Tony

You can have all that delivered to your home for just

pennies—less than 20 pennies a week if you take advan-

Just fill out the form below and send it in with your check.

puzzles, sports features, arresting photos and more.

sports landscape—and no one knows more about it.

Cook (R-32) report on the General Assembly.

tage of our long-term rates.

We'll get you started right away.

Above, Cade Campbell rumbles down the right side in Mississinewa's Sectional title win.

score" Adamson said "It just felt like all of the sudden we picked up some momentum and a lot of intensity. After struggling the entire night with moving the ball, we had two long runs in the fourth quarter to put the

With the Sectional win, the Panthers will move on to face the Lapel Bulldogs in the Regional championship. With the Bulldogs boasting a strong passing game and an excellent rushing attack, the Panthers, once again, will need to be at the top of their "They throw the ball ex-

tremely well," Adamson said. "They've thrown for over 2,000 yards and they run the ball by committee. They have three guys that they use, and they are all very effective. [Along with that], it seems that their defense has played real well down the stretch. Again, we "After [Cass] made it 7-7, are playing a team that has things going well at the right time, [and we just need to exScores

October 31-November 6

The **Sports** Herald

11/3—Cass 7-28 Eastbrook (Sectional Final) 11/3—Western 39-41 Mississinewa (Sectional Final) 11/4—Taylor University 20-40 University of Saint

11/5—Indianapolis Colts 20-14 Houston Texans

Men's Basketball

10/31-Wright State-Lake 72-100 Taylor University 11/3—Taylor University 87 76 Viterbo University (Trinity International Classic) 11/3—Rio Grande 62-79 Indiana Wesleyan University (Caleb Dimmich Memorial

11/4—Miami-Hamilton (Ohio) 116-70 Indiana Wesleyan University (Caleb Dimmich Memorial Classic) 11/4—Taylor University 101-97 Trinity International University (Trinity International Classic)

Women's Basketball Women's Soccer 10/31—Indiana Wesleyar

University 74-70 Corner-11/1-Indiana Institute of

Technology 76-61 Taylor University 11/3—Indiana Wesleyan University 72-76 Lindsey

Wilson (IU East Classic) 11/4—Indiana Wesleyan University 66-76 IU East (IU East Classic) 11/4—Governors State

University 58-88 Taylor

11/6—Concordia University 74-68 Taylor University

University

Men's Soccer

11/1—Goshen College 2-1 Indiana Wesleyan University (Crossroads League Tournament Quarterfinals) 11/1—Taylor University 1-3 Spring Arbor University (Crossroads League Tournament Quarterfinals)

11/1—Taylor University 2-0

Indiana Wesleyan University (Crossroads League Tournament Quarterfinals) 11/4—Taylor University 1-2 Marian University (Crossroads League Tournament Semifinals)

Girls Basketball 10/31—Pendleton Heights

52-59 Marion 11/3-Oak Hill 61-28 Peru 11/3—Lafavette Harrison 49-70 Marion

11/3—Mississinewa 75-54

Volleyball

11/4—Bethel College 0-3 Indiana Wesleyan University (Crossroads League Tournament Quarterfinals) 11/4—University of Saint Francis 3-1 Taylor University (Crossroads League Tournament Quarterfinals)

3 pm—WB—Taylor University

Saint Xavier University

Tech @ Indiana Wesleyan

University (Leah Whittaker

7:30 pm—GB—Eastbrook @

7:30 pm—GB—Madison-

3 pm—WB—Lawrence

Memorial Classic)

Southern Wells

Schedule

Thursday, November 9 7 pm—MB—Northwestern

Ohio @ IWU 7:30 pm—GB—Eastbrook @

Friday, November 10 6 pm—WB—Madonna @ IWU (Leah Whittaker Memorial Classic)

7 pm—MB—Governors State University @ Taylor University 7 pm—F—Eastbrook @ La-

pel (Regional Championship) 7 pm—F—Mississinewa @ Greenwood (Regional Championship)

7:30 pm—GB—Muncie Cen-7:30 pm—GB—Wabash @ Mississinewa 7:30 pm—GB—Oak Hill @ Northfield

Grant @ Tipton 7:30 pm—GB—Marion @ Wabash Saturday, November 11 1 pm—F—Missouri Baptist 7:30 pm—GB—Maconaguah University @ Taylor University @ Mississinewa



Listen to "Doing Good" weekday



mornings on WBAT. Read **Ed Breen's** moment each week in



THE NEWS HERALD







Please send THE NEWS HERALD:

Recipient(s):		
Address:		
City	State:	ZIP:
Email:	Phone:	
1 year—\$15,	2 years—\$25,	3 years—\$30 (best value)
Check enclosed.		
Send a card annot	ıncing a gift from:	

Return to: THE NEWS HERALD, PO Box 1167, Marion, IN 46952

BERIA MARX, deceased

OFFICIAL NOTICE OF INTENT TO SELL BONDS

GRANT COUNTY, INDIANA GENERAL OBLIGATION BONDS, SERIES 2017

NOTICE IS HEREBY GIVEN that upon not less than twenty-four (24) hours' notice given by telephone, facsimile, electronically or otherwise on behalf of the Grant County, Indiana (the "County"), prior to thirty (30) days from the date of the second publication of this notice. separate electronic and sealed bids will be received on behalf of the County in care of the County's financial advisor, LWG CPAs & Advi sors (the "Financial Advisor"), 1776 North Meridian Street, Suite 500, Indianapolis, Indiana 46202, telephone (317) 634-4747, facsimile (317) 632-2727, email: Robert.Revnolds@LWGcpa.com, in the manner as set forth herein for the purchase of the bonds of the County designated as "Grant County, Indiana, General Obligation Bonds, Series 2017" (the "Bonds") in an aggregate principal amount not to exceed \$8,750,000, bearing interest at a rate or rates not exceeding six percent (6.00%) per annum. Upon completion of the bidding procedures described herein, the results of the sealed, non-electronic bids received shall be compared to the electronic bids received by the County.

TYPES OF BIDS ALLOWED. Bids may be submitted electronically via PARITY in accordance with this Notice of Intent to Sell Bonds, until 12:00 P.M. local time (EDT) on the date of sale, but no bid will be received after the time for receiving bids specified above. To the extent any instructions or directions set forth in PARITY conflict with this Notice of Intent to Sell Bonds, the terms of this Notice of Intent to Sell Bonds shall control. For further information about PARITY, potential bidders may contact the Financial Advisor to the County or i-Deal LLC at 1359 Broadway, 2nd Floor, New York, New York 10018, telephone (212) 849-5021. Sealed bids may be submitted to the County's Financial Advisor at the mailing address, email address or facsimile number described above until 12:00 P.M. local time (EDT) on the date of the sale. It is currently anticipated that bids will be requested on

FORM, MATURITY AND PAYMENT OF BONDS. Interest on the Bonds shall be calculated on the basis of twelve (12) thirty (30)-day months for a three hundred and sixty (360)-day year and shall be payable semiannually on January 1 and July 1 in each year, commencing July 1, 2018. The Bonds will be issued as fully registered bonds in book-entry-only form in denominations of \$5,000 each or any integral multiples thereof, not exceeding the aggregate principal amount of such Bonds maturing in any one year, and when issued, will be registered in the name of CEDE & Co., as nominee for The Depository Trust Company ("DTC"), New York, New York. Purchasers of beneficial interests in the Bonds will not receive physical delivery of bond certificates and ownership by the Beneficial Owners of the Bonds will be evidenced by book-entry only. As long as Cede & Co. is the registered owner of the Bonds as nominee of DTC, payments of principal and interest will be made directly to such registered owner. which will in turn, remit such payments to the DTC Participants for subsequent disbursement to the Beneficial Owners. The County shall not have any liability for the failure of DTC or any DTC Participant to remit the payment or provide any notice to any Beneficial Owner of Bonds. The Bonds shall be numbered consecutively from R-1 upward and shall bear an original issue date which shall be the date the Bonds are issued.

The final aggregate principal amount of the Bonds and the principal maturity schedule for the Bonds will be provided to registered bidders at least twenty-four (24) hours before the scheduled time of sale. The County reserves the right to adjust principal amounts within maturities to achieve approximate level annual debt service levies of the County based upon the rates bid by the successful bidder, the County's current debt service levy and the County's anticipated debt service levy during the term of the Bonds.

All payments of interest on the Bonds will be paid by check or draft mailed one business day prior to each interest payment date, to the registered owners of the Bonds as of the first (1st) day of the month in which such interest is payable at the address as it appears on the registration books kept by the Registrar & Paying Agent as of the first (1st) day of the month of the interest payment date or at such other address as is provided to the Registrar & Paying Agent in writing by such registered owner. Principal on the Bonds will be payable at the principal corporate trust office of the Registrar & Paying Agent. Notwithstanding the foregoing, so long as DTC or its nominee is the registered owner of the Bonds, principal of and interest on the Bonds will be paid directly by the Registrar & Paying Agent to DTC as pro-

The Bonds may be transferred or exchanged at the office of the Auditor of the County, or her designee, as registrar and paying agent for the Bonds (the "Registrar & Paying Agent"), subject to the terms and conditions of the ordinance authorizing the Bonds

REDEMPTION PROVISIONS. The Bonds maturing on or after January 1, 2028, may be redeemed prior to maturity at the option of the County in whole or in part, in any order of maturity as selected by the County and by lot within maturities, on any date not earlier than July 1, 2027. Redemption will be at face value plus accrued interest to the redemption date and without any redemption premium.

Upon the election of the successful bidder, any of the Bonds may be issued as term bonds subject to mandatory sinking fund redemption on January 1 and July 1 of the year set forth above at 100% of the face value in accordance with the final maturity schedule provided to the purchaser.

Notice of any redemption will be mailed by first class mail by the Registrar & Paying Agent not less than 30 days prior to the date selected for redemption to the registered owners of all Bonds to be redeemed at the address shown on the registration books of the Registrar & Paving Agent: provided, however, that failure to give such notice by mailing or a defect in the notice or the mailing as to the Bonds will not affect the validity of any proceedings for redemption as to any other Bonds for which notice is adequately given. Notice having been mailed, the Bonds designated for redemption will, on the date specified in such notice, become due and payable at the then applicable redemption price. On presentation and surrender of such Bonds in accordance with such notice at the place at which the same are expressed in such notice to be redeemable, such Bonds will be redeemed by the Registrar & Paying Agent and any paying agent for that purpose. From and after the date of redemption so designated, unless default is made in the redemption of the Bonds upon presentation, interest on the Bonds designated for redemption will cease.

INTEREST RATES. Each bid must be for all of the Bonds and must state the rate or rates of interest therefor, not exceeding the maxi-

rate or rates must be in multiples of 1/8, 1/20 or 1/100 of one percent (1.00%). Bids specifying more than one interest rate must also specify the amount and maturities of the Bonds bearing each rate. All Bonds maturing on the same date shall bear the same rate of interest and the interest rate bid on any maturity of Bonds shall be equal to or greater than the interest rate bid on any and all prior maturities of Bonds. Although not a term of sale, it is requested that each bid show the net dollar cost to final maturity and the net effective average interest rate on the entire issue.

LEGAL AND PUBLIC NOTICES

BIDDING DETAILS. Any person interested in submitting a bid for the Bonds may furnish written notice of such intent along with such person's name, address and telephone number, on or before 10:00 a.m. local time (EDT), November 17, 2017, to LWG CPAs & Advisors. 1776 North Meridian Street, Suite 500, Indianapolis, Indiana 46202 telephone (317) 634-4747, facsimile (317) 632-2727, email: Robert Reynolds@LWGcpa.com. The person may also furnish an e-mail address. The County will cause each person so registered to be notified of the date and time bids will be received for the Bonds, not less than twenty-four (24) hours before the date and time of sale. The notification shall be made by telephone at the number furnished by such person and also by telex or facsimile and electronically if a telex or facsimile number or e-mail address has been furnished. No conditional bid, OR BIDS FOR LESS THAN 98.5% OF THE PAR VALUE OF THE BONDS, will be considered. The County reserves the right to reject any and all bids and to waive any informality in any bid. If no acceptable bid is received on the date fixed for sale of the Bonds, the sale may be continued from day to day thereafter without further advertisement for a period not to exceed thirty (30) days, but if so continued, no bid will be accepted which offers an interest cost which is equal to or higher than the best bid received at the time fixed

Each of the bids for the Bonds not submitted via PARITY (i) shall be sealed in an envelope marked "Grant County, Indiana, General Obligation Bonds, Series 2017," (ii) must be on the form approved by the County, without additions, alterations or erasures, which form may be obtained from the County's Financial Advisor at the address set forth herein; and (iii) delivered to the Financial Advisor on behalf of the County as required hereinabove.

AMENDMENTS. The County reserves the right to amend any information contained in this Official Notice of Intent to Sell Bonds. The County also reserves the right to postpone, from time to time, the date established for the receipt of bids on the Bonds. If any date fixed for the sale is postponed, any alternative sale date will be announced at least 24 hours prior to such alternative sale date.

BASIS FOR AWARD. The sale of the Bonds will be awarded to the bidder making a bid that conforms to the specifications herein and which produces the lowest Net Interest Cost rate to the County. The Net Interest Cost rate is determined by computing the total interest on all of the Bonds to their maturities based upon the schedule provided minus any premium bid plus any discount bid. In the event of a bidder's error in interest cost rate calculations, the interest rates and premium, if any, set forth or incorporated by reference in the Official Bid Form will be considered as the intended bid.

In the event that the County fails to receive a bid on the Bonds from at least three Underwriters (as hereinafter defined), the County shall so advise the successful bidder for the Bonds (such successful bidder, the "Purchaser"). If the Purchaser is an Underwriter intending to resell all or any portion of the Bonds to the Public (as hereinafte defined), the Purchaser must, prior to acceptance of its bid by the County, either (i) agree in writing to neither offer nor sell any of the Bonds to any person at a price that is higher than the initial offering price for each maturity of Bonds during the Holding Period (as hereinafter defined) for any maturity of the Bonds or (ii) request in writing that the County treat the first price at which 10% of a maturity of the Bonds (the 10% test) is sold to the public as the issue price of that maturity, applied on a maturity-by-maturity basis. For purposes of this Notice of Intent to Sell Bonds, (a) the term "Public" shall mean any person (including an individual, trust, estate, partnership, association, company, or corporation) other than an Underwriter or a related party to an Underwriter, (b) the term "related party" means any two or more persons who have greater than 50 percent common ownership, directly or indirectly, (c) the term "Underwriter" means (i) any person that agrees pursuant to a written contract with the County (or with the lead underwriter to form an underwriting syndicate) to participate in the initial sale of the Bonds to the Public, and (ii) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (i) of this paragraph to participate in the nitial sale of the Bonds to the Public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the Bonds to the Public), (d) the term "Underwriters" means more than one Underwriter, and (e) the term "Holding Period" means the period starting on the date the County awards the Bonds to the Purchaser (the "Sale Date") and ending on the earlier of (i) the close of the fifth business day after the Sale Date, or (ii) the date on which the Underwriter has sold at least 10% of each maturity of the Bonds to the Public at prices that are no higher than the initial offering price for such maturity of the Bonds. Any underwriter executing and delivering an Official Bid Form with respect to the Bonds agrees thereby that if its bid is accepted by the County (i) it shall accept such designation and (ii) it shall enter into a contractual relationship with all participating underwriters of the Bonds for purposes of assuring the receipt of each such participating underwriter of the Final Official Statement. The Purchaser shall be responsible for providing and the yield on, the Bonds under Internal Revenue Code of 1986, as (i) in writing the initial reoffering prices and other terms, if any, to the Financial Advisor as and at the time requested and (ii) a certification sel. Alternatively, if the Purchaser is holding the Bonds for its own verifying information as to the bona fide initial offering prices of the Bonds to the Public and sales of the Bonds appropriate for determination of the issue price of, and the yield on, the Bonds under Internal Revenue Code of 1986, as amended, as and at the time requested by the County's bond counsel.

GOOD FAITH DEPOSIT. The successful bidder will be required to deliver to the Financial Advisor, on behalf of the County, a certified or cashier's check or wire transfer consisting of immediately available funds to the County as instructed by the Financial Advisor on behalf of the County in the amount of one percent (1.00%) of the aggregate principal amount of the Bonds (the amount of such check or wire transfer being referred to hereinafter as the "Deposit") within 24 hours after the bid is accepted. If a check is submitted, it must be drawn on a bank or trust company that is insured by the Federal Deposit Insurance Corporation. In either case, the Deposit must be submitted to the County or its Financial Advisor within 24 hours after the bid is accepted in order to qualify the bid and shall be made payable to "Grant County, Indiana," as a guarantee of the good faith of the bidder. The

Deposit will be applied to the purchase price of the Bonds.

In the event the bidder to whom the Bonds are awarded shall fail or refuse to comply with the provisions of the bid and this notice, such Deposit shall become the property of the County and shall be taken and considered as liquidated damages of the County on account of such failure or refusal

The successful bidder will be required to make payment for the Bonds in Federal Reserve or other immediately available funds and accept delivery of the Bonds within five (5) days after being notified that the Bonds are ready for delivery, at a bank designated by the County Any premium bid must be paid in cash at the time of delivery as a part of the purchase price of the Bonds. The Bonds will be ready for delivery within sixty (60) days after the date on which the award is made, f not deliverable within that period, the successful bidder will be entitled to rescind the sale and the good faith check will be returned. Any notice of rescission must be in writing. At the request of the County, the successful bidder shall furnish to the County, simultaneously with or before delivery of the Bonds, a certificate in form satisfactory to the County regarding the price at which a substantial amount of Bonds of each maturity was reoffered to the public.

It is anticipated that CUSIP identification numbers will be printed on the Bonds, but neither the failure to print such numbers on any Bonds nor any error with respect thereto shall constitute cause for a failure or refusal by the successful bidder to accept delivery of and pay for the Bonds in accordance with the terms of its bid. No CUSIP identification number shall be deemed to be a part of any Bond or the contract evidenced thereby and no liability shall hereafter attach to the County or any of its officers or agents because of or on account of such numbers. All expenses in relation to the printing or typing of CUSIP numbers on the Bonds shall be paid by the County; provided however, it shall be responsibility of the successful bidder to timely obtain the numbers and to pay the CUSIP Service Bureau charge for the assignment of the numbers. The successful bidder will also be responsible for any other fees or expenses it incurs in connection with the resale of the Bonds.

AUTHORITY AND PURPOSE. The Bonds are being issued under the provisions of the Indiana Code to provide funding for the costs of the design, construction, furnishing and equipping of: (i) renovations to the jail, including but not limited to a new generator system: (ii) renovations to the annex: (iii) renovations to the detention center, including but not limited to water infiltration improvements; (iv) renovations to the court house, including but not limited electrical and mechanical matters and (v) any other related items as determined by the County, together with the expenses necessarily incurred in connection therewith, including the expenses incurred in connection with the issuance of the Bonds

The principal of and interest on the Bonds are payable solely from ad valorem property taxes to be levied upon all taxable property in

BOND DELIVERY. At the time of delivery of the Bonds, the approving opinion of Barnes & Thornburg LLP, Indianapolis, Indiana, Bond Counsel, as to the validity of the Bonds, together with a transcript of Bond proceedings, the printed Bonds and closing certificates in the customary form showing no litigation, will be furnished to the successful bidder at the expense of the County.

PRELIMINARY OFFICIAL STATEMENT. A copy of the Preliminary Official Statement prepared at the direction of the County may be obtained via the web at www.i-dealprospectus.com or in limited quantities prior to submission of a bid by request from the County's Financial Advisor, LWG CPAs & Advisors (the "Financial Advisor") 1776 North Meridian Street, Suite 500, Indianapolis, Indiana 46202 telephone (317) 634-4747, facsimile (317) 632-2727, email: Robert Revnolds@LWGcpa.com. Said Preliminary Official Statement will be in a form deemed final by the County, pursuant to Rule 15c2-12 of the Securities and Exchange County (the "Rule"), subject to completion as permitted by the Rule

Within seven (7) business days of the sale, the County will provide the successful bidder with up to 30 copies of the final Official Statement at the County's expense and such additional copies as may be requested, within five (5) business days of the sale, by the successful bidder at the expense of the successful bidder. Inquiries concerning matters contained in the nearly final Official Statement must be made and pricing and other information necessary to complete the final Official Statement must be submitted by the successful bidder within two (2) business days following the sale to be included in the final

Any underwriter executing and delivering an Official Bid Form or a bid via PARITY with respect to the Bonds agrees thereby that if its bid is accepted by the County (i) it shall accept such designation and (ii) it shall enter into a contractual relationship with all participating underwriters of the Bonds for purposes of assuring the receipt of each such participating underwriter of the Final Official Statement. The Purchaser shall be responsible for providing (i) in writing the initial reoffering prices and other terms, if any, to the Financial Advisor as and at the time requested and (ii) a certific as to the bona fide initial offering prices of the Bonds to the public and sales of the Bonds appropriate for determination of the issue price of, amended, as and at the time requested by the County's bond counaccount and with no present intent to resell any of the Bonds or the interest therein, then the Purchaser will provide a certification to such effect in form and substance satisfactory to the Financial Advisor and the County's bond counsel.

In order to assist bidders in complying with paragraph (b)(5) of the Rule, the County will undertake, pursuant to the Continuing Disclosure Agreement which shall be delivered to the successful bidder at the closing on the Bonds, to provide annual reports, certain financial information, and notices of certain events as required by Section (b) (5) of the Rule. A description of this undertaking is set forth in the Preliminary Official Statement and will also be set forth in the Final Official Statement.

If bids are submitted by mail, they should be addressed to County in care of the Financial Advisor at the address listed above.

Dated this 1st day of November, 2017. GRANT COUNTY, INDIANA

TNH 11/1, 11/8

IN THE GRANT SUPERIOR COURT 3

NOTICE OF UNSUPERVISED ADMINISTRATION

Notice is given that ESTATELIA ROYER was, on September 29th, 2017, appointed personal representative of the estate of BERIA MARX who died testate on July 3rd, 2017. The personal representative is authorized to administer the estate without Court supervision.

All persons having claims against this estate, whether or not now due, must file the claim in the office of the Clerk of the Grant Superior Court II within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Grant County, Indiana this 3rd day of December, 2014 J. Carolyn J. Mowery, Clerk, Grant County Circuit Court.

GRANT COUNTY CLERK

TODD GLICKFIELD, #17187-27 Attorney at Law 605 South Washington Street Marion, Indiana 46953 Phone: 765-664-6251

IN THE SUPERIOR COURT 3 OF GRANT COUNTY, INDIANA.

In the matter of the Unsupervised Estate of: MILDRED S. CHAP-MAN, deceased.

Cause Number 27D03-1710-EU-000145

Notice is hereby given that on the 19th day of October, 2017, Albert T. Chapman, III is appointed the Personal Representative of the Estate of MILDRED S. CHAPMAN, deceased, who died on the

All persons having claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred

Dated at Marion, Indiana, this 19th day of October, 2017.

/s/ CAROLYN MOWERY Clerk, Grant Superior Court 3

ADDRESS

Michael T. Hotz (31346-29) SPITZER HERRIMAN STÉPHENSON HOLDEREAD CONNER & PERSINGER, LLP 122 East Fourth Street P.O. Box 927 Marion, IN 46952 (765) 664-7307 TNH 11/1, 11/8

November 10. 1986

The movie "Hoosiers" premieres at the Circle Theater in Indianapolis. One of the most popular sports movies of all time, it is loosely based on the 1954 Milan High School basketball championship.

November 11, 1933

Nutt led dedication ceremonies for the Indiana World War Memorial The cornerstone had been laid in 1927 by General John "Black Jack" Pershing who led the American Expeditionary Forces in World War I.

Governor Paul V. Mc-

The Grant County Sheriff's Office is accepting applications for the 2017-2018 Merit Deputy eligibility list until 4:00 p.m. on Friday, November 17, 2017. Applications must be picked up and returned to the Grant County Sheriff's Office, 214 E. 4th St., Marion IN. Applicant must have a valid driver's license at time of application. A physical agility test, written tests and an extensive background check will be required. For additional information, please contact Capt. Ed Beaty at 765-662-9836, ext. 2144 or at ebeaty@grantcounty.net. TNH 11/1, 11/8, 11/15

STATE OF INDIANA IN THE GRANT SUPERIOR COURT 2 **COUNTY OF GRANT** CAUSE NO. 27D02-0212-DR-252

JINA LEIGH GIBSON, Petitioner

JEREMY EARL GIBSON Respondent.

NOTICE OF HEARING

TO: Jina Leigh Gibson Address unknown

You are hereby notified that the Respondent has filed Petition o Modify Custody in this cause. Said Petition is set for hearing on December 1, 2017 at 8:30 a.m.

You are hereby advised that you may appear in person to respond to the matters contained in the Petition filed by the Respondent herein, or may file your own opposing motions. If you fail to appear in person or by counsel at the calling of said cause for hearing, the Court will consider said motion in your absence. Dated November 6, 2017

/s/ Carolyn Mowery

Clerk, Grant Superior Court 2

AMOUNT

TNH 11/8, 11/15, 11/22

Abatement legal notice

Marion/Center			7
Lien Corp	3301 S Torrence St Marion, IN 46953	2nd of 10	105,260
Jerry & Sherry French	508-510 S Washington St Marion, IN 46953	9th of 10	6,410
Verlin & Tenley Horner	825 E 30th St Marion, IN 46953	2nd of 10	579,420
Marion Green Housing Partners LP	902 W 16th Marion, IN 46953	2110 01 10	373,420
Marion Green Housing Partners LP	805 & 807 & 809 W 15th St Marion, IN 46953	7th of 10	154,860
Riverside Community FCU	101 N Washington St. Marion, IN 46952	3rd of 10	692,800
Marion/Franklin	101 N Washington St. Manon, IN 40952	310 01 10	092,000
	1606 C. Joseph Dr. Morion, IN 46050	Oth of 10	27010
Agricor	1626 S Joaquin Dr. Marion, IN 46953	9th of 10	37,910
Agricor	1626 S Joaquin Dr. Marion, IN 46953	5th of 10	2,015,730
Agricor	1626 S Joaquin Dr. Marion, IN 46953	1st of 10	1,806,030
Atlas	Factory at Henderson St Marion, IN 46952	9th of 10	10,360
R David Fred / Winterland	1101 S Miller Ave Marion, IN 46952	10th of 10	11,480
R David Fred / Winterland	1101 S Miller Ave Marion, IN 46952	1st of 10	79,300
Mason Village Inc	1435 S Norton St Marion, IN 46952	6th of 6	86,938
Mason Village Inc	1435 S Norton St Marion, IN 46952	3rd of 6	173,580
Rooster One Marion Properties LLC		8th of 10	101,940
Spener at the Crossing LLC	210-214 N Baldwin Ave Marion, IN 46953	5th of 6	98,090
Thiry-Fifth Street Investments	1424 W 35th St Marion, IN 46953	10th of 10	16,655
Trading Post LLC	407 N Baldwin Marion, IN 46952	4th of 6	172,650
Via Credit Union	2232 W 2nd St Marion, IN 46953	9th of 10	105,480
Matthews Corp			
Matthews Feed and Grain	928 S Massachusetts Ave Matthews, IN 46957	10th of 10	25,410
Matthews Feed and Grain	928 S Massachusetts Ave Matthews, IN 46957	1st of 10	68,600
Matthews Feed and Grain	928 S Massachusetts Ave Matthews, IN 46957	4th of 10	90,090
Liberty Township			
Comforts of Home Inc	5034 S Strawtown Pike Marion, IN 46938	6th of 6	127,177
Marion/Pleasant			
515 Properties LLC	1610 W Kem Rd Marion, IN 46952	6th of 10	120,200
McClure Oil Corp	801 & 815 & 901 Baldwin Ave Marion, IN 46952	3rd of 10	496,480
Van Buren Corp			
L Korp LLC	625 S First St Van Buren, IN 46991	10th of 10	8,770
L Korp LLC	625 S First St Van Buren, IN 46991	4th 0f 10	42,835
L Korp LLC	625 S First St Van Buren, IN 46991	4th of 10	79,950
Marion/Washington			
Marion Storage LLC	1003 E Bradford St Marion, IN 46952	6th of 6	13,124
Gas City/Jefferson			
In-Laws & Out-Laws	6050 E 500 S Gas City, IN 46933	3rd of6	197,736
Gas City/Monroe	•		•
515 Properties LLC	6137 E Industrial Dr Gas City, IN 46933	2nd of 10	127.300
Star Leasing Holding LLC	100 Earthwise Way Gas City, IN 46933	1st of 10	1,970,600
Gas City/Mill			,,
Koenig Equipment Inc	4832 S 600 E Gas City, IN 46933	8th of 10	246,220
			,
Monroe Township			
Monroe Township Dunhams Athliesure Company	256 Commerce Dr Marion, IN 46953	3rd of 10	20,474,400

The City of Marion will be accepting applications through Friday, November 17th, 2017 for the following position:

> Citywide Maintenance is seeking applicants for a full-time laborer position in the Street Department

Job responsibilities: Under general supervision, operates trucks and light equipment for construction, maintenance and repair of roads and city property.

Qualifications: Any combination of education, training and experience which provides the necessary skills, knowledge and abilities to perform the work of this position; must possess valid Commercial Driver's License (or ability to obtain one within six

To apply: Mail application (available at www.cityofmarion.in.gov) to City of Marion, Attn: Human Resources, 301 S. Branson St., Marion, IN 46952. You may also pick up an application in Human Resources

Notice of Public Hearing

Notice is hereby given that the City of Marion Board of Public Works and Safety will conduct a public hearing on the 20th day of November, at 10:00 a.m. (local time) in the City Council Chambers at the Marion Municipal Building, 301 S. Branson St., Marion, Indiana, for the purpose of making a recommendation for approval to sell the following described properties owned by the City of Marion for the amount of the offer stated below for each property.

Offer \$800.00 Cheryl Lynn Speikes 1441 W. 6th St. Marion, IN 46953 Tax Parcel No. 27-06-01-404-056.000-008 \$800.00

Garv Moon 438 N. Boots St. Marion, IN 46952 Tax Parcel No. 27-07-06-102-017.000-002

City of Marion Board of Public Works and Safety TNH 11/8

NOTICE TO TAXPAYERS OF PROPOSED GENERAL ORDINANCE

NOTICE IS HEREBY GIVEN THE TAXPAYERS OF THE CITY OF MARION, INDIANA, THAT THE COMMON COUNCIL OF THE CITY OF MARION, INDIANA, WILL HOLD A PUBLIC HEARING ON THE 21st DAY OF NOVEMBER, 2017, AT THE HOUR OF 7:00 P.M. IN THE COUNCIL CHAMBERS OF THE MARION MUNICIPAL BUILD-ING, 301 SOUTH BRANSON STREET, MARION, INDIANA, TO CONSIDER THE FOLLOWING:

GENERAL ORDINANCE NO. 15-2017

An Ordinance authorizing the City of Marion, Indiana, to make temporary loans to meet current running expenses for the use of the General Fund, the Parks and Recreation Fund, the Aviation/Airport Fund, the Motor Vehicle Highway Fund, the City Debt Service Fund, the Park Bond Fund and the Cumulative Capital Development Fund of the Issuer, in anticipation of and not in excess of current taxes levied in the year 2017, and collectable in the year 2018; authorizing the issuance of temporary loan tax anticipation warrants to evidence such loans and the sale of such warrants to the Indiana Bond Bank; and appropriating and pledging the taxes to be received in such funds to the punctual payment of such warrants including the

TAXPAYERS APPEARING AT SUCH MEETING MAY BE HEARD CONCERNING ALL REMONSTRANCES AND OBJECTIONS.

> JIM BRUNNER PRESIDING OFFICER

KATHLEEN KILEY CITY CLERK

NOTICE IS HEARBY GIVEN THAT THE FOLLOWING ALLOWANC-ES HAVE BEEN APPROVED BY THE COURTS OF GRANT COUN-TY AS PROVIDED IN IC 36-2-6-3. THE JUDGE OF EACH CIRCUIT SUPERIOR, PROBATE, JUVENILE, CRIMINAL AND COUNTY COURT IS EMPOWERED TO ALLOW CLAIMS OR VOUCHERS OF THE COURT, INCLUDING OFFICES, DEPARTMENT AND IN-STITUTIONS UNDER JURISDICTION OF THE COURT, SUCH AS COURT ADMINISTRATOR, PROBATION DEPARTMENT AND JUVENILE DETENTION CENTER. CLAIMS OR VOUCHERS OF THE COURT ARE NOT SUBJECT TO ALLOWANCE BY COUNTY COMMISSIONERS. THE FOLLOWING ALLOWANCES WERE AP-PROVED BY GRANT CIRCUIT COURT AND/OR GRANT SUPE-

2.121.16

Pengad Co. Inc.	79.50
Deborah Martin	334.27
Peerless Printing	163.98
Ratliff Cox Am. Inns	250.00
Warren Haas	261.37
Heather Jeffries	9.62
Linda Webster	11.21
Claudia Hubartt	5.87
Brooklyn Lopez	9.08
Stephanie Riggs	72.17
Janelle Wilson	65.01
Dana Kenworthy	115.34
Gema Aparicio	224.50
Arielle Andrews	100.00
Danielle Baldwin	5.87
Star Financial Bank	302.87
Emily Rodriguez	110.50

ROGER BAINBRIDGE **GRANT COUNTY AUDITOR**

Grand Total:

"I think our defensive

pressure helped us to force

some turnovers and turn

some defense into offense.

Bowling Scores

Hometown Animal Hospital Week 8 of 30 Top Teams Hometown Animal—28—4—13828 Moe's—21—11—13610 Lemo's—20—12—14372 Women's—Scratch Game 236 Pam Leming 187 Mary Gary 182 Debbie Strickland 189 Pam Leming 179 Mary Gary 179 Theresa Lashure

EOS Week 4 of 16 Men's—Scratch Ga

Rocky Lawson Week 8 of 32 Top Teams Gillespie & Morr—24—8— Faithful Friends—21—11— Morrell & Gilles—19—13—

Men s-Scratch series 611 DeWayne Allen 608 Jarod Allen 522 Lee Sherrod Women's—Scratch Gar 158 Ida Sherrod 145 Vickie Chambers 138 Ida Sherrod 136 Ida Sherrod 135 Vickie Chambers 106 Vickie Chambers

Boy's—Scratch Serie



Haircuts—\$11; Retirees—\$10

1652 W Euclid Ave., Marion, IN 765-668-7055

Tue.-Fri. 9 am-5 pm, and Sat. 9 am-1 pm

Delivery Driver Needed Wed. and Thur. afternoons

Drive to Wabash and get newspapers, then distribute them to post office and newsstand locations. Approximately 2-3 hours each day. Must have reliable transportation.



Send email to doug@newsherald.org for additional details



INDIANA QUIZ ANSWERS

Indiana State in Terre Haute, 2. McCormick's Creek State Park, 3. The pawpaw

SUDOKU SOLUTION

Puzzle is on page 3 • www.sudokuoftheday.com

3	2	5	4	1	7	6	8
8	6	2	9	7	1	3	5
5	1	8	6	3	2	4	9
4	7	3	8	6	5	9	2
6	9	4	1	2	8	7	3
2	8	7	5	9	6	1	4
9	4	1	7	5	3	8	6
7	3	9	2	8	4	5	1
1	5	6	3	4	9	2	7
	8 5 4 6 2	8 6 5 1 4 7 6 9 2 8 9 4 7 3	8 6 2 5 1 8 4 7 3 6 9 4 2 8 7 9 4 1 7 3 9	8 6 2 9 5 1 8 6 4 7 3 8 6 9 4 1 2 8 7 5 9 4 1 7 7 3 9 2	8 6 2 9 7 5 1 8 6 3 4 7 3 8 6 6 9 4 1 2 2 8 7 5 9 9 4 1 7 5 7 3 9 2 8	8 6 2 9 7 1 5 1 8 6 3 2 4 7 3 8 6 5 6 9 4 1 2 8 2 8 7 5 9 6 9 4 1 7 5 3 7 3 9 2 8 4	8 6 2 9 7 1 3 5 1 8 6 3 2 4 4 7 3 8 6 5 9 6 9 4 1 2 8 7 2 8 7 5 9 6 1 9 4 1 7 5 3 8 7 3 9 2 8 4 5

CROSSWORD SOLUTION

	Puzzle is on page 3, courtesy of Bestcrosswords.com													
`E	Ĝ.	³E	's	°T	°s		°C	°O	°Р		¹°T	11A	12 R	13 S
, S	Е	Ν	1	0	R		15 A	С	Т		ıβΑ	L	Α	Е
, C	0	s	s	Е	Т		₉ -	С	U		°-	L	1	Е
			200 T	R	Α	N	Q	U	1	22 L	L	1	Т	Υ
²³ U	°₽	P	Е	R		εШ	U	R		27 Y	Е	Ν	Т	Α
"R	0	Α	R		F	Е	Е		gΟ	R	D			
В	L	Е	s	ŝ	Е	D		źΕ	В	1		Ã	iš L	βP
37 A	K	Α		Ã	Т	L		g.L	Е	s		۵٠	Е	Е
įΖ	Α	Ν		¥2	0	Е		φШ	s	Т	"E	Е	М	s
			М	Α	R		[‡] 0°	Е	Е		γĀ	L	0	Т
	[©] S	°Τ	Е	R		ا_ة	Α	С		Ď	R	Α	Ν	0
s	Т	R	Α	1	⁵⁴ G	Н	Т	Е	⁶⁵ N	Е	D			
_s s	Α	1	D		Õ	Α	Т		βA	F	R	°°I	ိင	°1A
Å	R	С	0		°SE	s	L		įΖ	Е	U	R	0	N
Ď	R	Е	W		εR	Α	Е		ēΑ	R	М	Α	D	Α

Girls basketball

Lady Giants open with two wins

year, the Pendleton Heights Arabians routed the Marion Giants by a score of 100-36. Three hundred and sixty four days later, the Giants

Marion received strong performances from both Rashaya Kyle and Jazmyn feated the Arabians 59-52 to give Lawrence Jordan his first win as the Marion Lady Giants' head coach.

Both Kyle and Turner finished with double-doubles. Kyle, who imposed her will on both the offensive and defensive glass, corralled 21 14 points. Turner, who was also impressive on both ends of the floor, finished with 14

Guard Ellie Vermilion, another player that Jordan believes will be a key factor in the Giants' success this season, chipped in nine points in the victory. Heading into halftime, the Giants trailed by three, but

an 18-8 scoring advantage in the third quarter, including a 12-0 run to start the second half, gave Marion a 32-23 lead that they would not relinquish. The Arabians cut the lead

to as little as six in the fourth quarter, but the Giants made their free throws down the stretch to secure the victory. and be successful with it.

said. "It is a privilege, an game-high 28 points and 11 honor, and a blessing to be rebounds, shot 69 percent coaching the Marion Lady Giants. This town is laced with talent, and what I want to is interject some disciand some structure. We are

The Giants improved their record to 2-0 on the year with a commanding 70-49 win over Harrison on Saturday afternoon.

Kyle had a monster game, recording her second dou-24 points, 24 rebounds, and seven blocks in the Giants

The Omega Tandy era got off to a great start on Saturday afternoon, as doubledoubles from Erika Foy and Alaina Webb and unselfish play throughout brought a 75-54 victory over the Taylor Titans.

"Well, honestly, I just really loved how all of our players shared the basketball," Tandy said after the season opening win. "We had 10 of our 11 players score, and everybody was so unselfish. I just think we had so much fun. The girls were enjoying the game, and they kind of proved to themselves that 'we can do this, and we can play our style

from the floor, while Webb. who finished with 10 point and 11 rebounds, shot 50 percent. As a team, the Indians shot 49 percent from the floor, and that was due in large part to the shots they took throughout the contest.

"We focus a lot in practice on taking high percentage shots," Tandy said. "In the system we run, we [look for] high percentage shots that the girls are all comfortable taking. We [certainly] got that today."

gest nemesis right now, Tandy said. "We had 18 against Taylor, [and we] are trying to keep that number around 12 or below. We when we do that, we turn the get more comfortable in our rectable things that we can

On Friday night, the Oak Hill Golden Eagles, ranked No. 2 in the 2A preseason dous start with a 61-28 win over the Peru Bengal Tigers in the season opener.

control early, as they outscored the Tigers 17-6 in

Head Coach Todd Law said after the game. "We got a lot of [easy] layups, [points] of steals, [and] our fast break was pretty solid. I think those were two of the main contributing factors for us. It was definitely not our best performance, but we were able to come out, get some of the jitters out, and get the kids on the floor and acclimated back to playing.'

Taylor Westgate led the Golden Eagles with 19 bounds and six steals, and game long. "Taylor had a side, and obviously, we tool said. "She did a nice job."

Brittany McCorkle also played a strong game, finishing with 10 points, five rebounds, and four assists "I thought that Brittany had the best game of anyone last night," Law said. "I thought she played a really good, off the bench at the point

Jenessa Hasty finished with 10 points, five rebounds, and seven steals, while Kaela Robey had eight points in the victory.

STANLEY STEEMER.



Beyond Carpet Cleaning

- 24 Hour Emergency Water Restoration
 - Hardwood Floor Refinishing
 - Tile and Grout Cleaning

384-4470

1-800-STEEMER

stanleysteemer.com

Locally owned and operated

I Can't hear you, so I will just laugh and hope it wasn't a question.

Do you often find yourself in this situation?

Call today for a **FREE** hearing needs assessment

Think of all the things you're missing if your hearing isn't as good as it use to be

Normal Conversations with family and friends Grandchildren's Laughter Everyday sounds of nature



821 N. Western Ave, Marion 765-664-3470

119 N. Wayne St, Warren 260-375-4119

Dr. Andrea Stout, Au.D.



Brunner names Hornocker, Butche his top fall athletes

he fall sports season in Grant County is still rolling on into November, but the male and female athlete awards for the fall of 2017 probably can be announced this week.

Never in the history of Grant County cross country have a boy and girl runner performed in the manner that Brennan Butche of Mississinewa and Margo Hornocker of Oak Hill did this fall season.

Butche just had a run for the ages, finishing fifth in the state meet down at Terre Haute last week. If we had classes in cross country, like we do in all the team sports, he would have finished as the state runner up in 3A.

The cross country coaches will name a top runner in each class and he will be the runner up for 3A Runner of the Season in 2017.

Hornocker, on the other hand, will be named the 2A girls Runner of the Season. Check out this statistic: she ran a 5K race earlier this season and was clocked in 17 minutes and 56 seconds. That is the fastest cross country 5K time ever recorded in the state of Indiana by a 2A or 1A girl cross country runner.

Ever.

During the season, Margo broke the old Oak Hill school record in 11 out of 12 races; She ran a 5K race earlier this season and was clocked in 17 minutes and 56 seconds. That is the fastest cross country 5K time ever recorded in the state of Indiana by a 2A or 1A girl cross country runner.

unheard of in modern high school cross country records.

Hornocker, like Butche, made first team all state by finishing 11th in the state cross country finals.

Incestats.com takes every time recorded by each runner in the state this year and ranks the runners on their three months of running. Butche ended up ranked 11th in the state out of over 2000 boys varsity cross country runners, while Hornocker ended up ranked sixth in the state by the same incestats.com group.

Butche, just a junior, has two track seasons and one more cross country year to keep on his record pace. Hornocker, who was named to the Indiana All Star team for



PORTS TALK

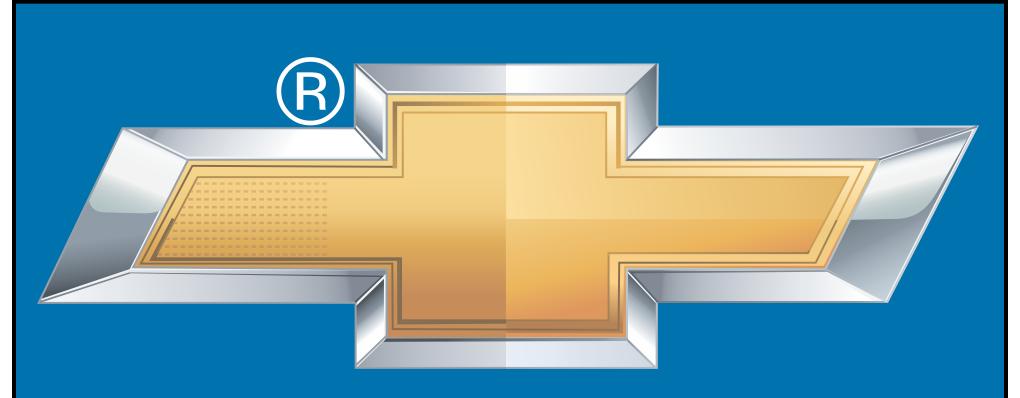
Jim Brunner



girls and will run against the top Midwest ladies on Saturday, November 18 in Ohio, then wrap up her Eagles track career this spring.

Congratulations to Brennan Butche and Margo Hornocker, my Grant County boy and girl athletes of the 2017 fall sports season.

Jim Brunner is the voice of sports in Grant County.



BARRY BUNKER CHEVROLET

State Road 15 North 1307 Wabash Ave.

Marion, Indiana

765-664-1275 • www.barrybunker.com