

# Nathan Baker named Taylor’s VP for enrollment management

UPLAND — Nathan W. Baker has been named Vice President for Enrollment Management at Taylor University. He had served as Taylor’s Interim Chief Enrollment Officer since January.

Taylor’s Interim President Dr. Paige Comstock Cunningham said Baker’s performance in the interim role and his demonstrated success in his various Admissions-related tasks were key components in her decision to make his appointment permanent.

“I’ve taken into account multiple perspectives, which are overwhelmingly positive. I’ve also considered the importance of continuity of his leadership and his team’s cohesion, and the need for clarity across campus,” Cunningham said. “Under



Nathan Baker

Nathan’s leadership, Taylor University has assembled a strong incoming class with the highest level of diversity in our history. Added to that, Nathan has an established history of innovative solutions and strategic planning. Since January, he has led his team during an extraordinarily difficult period in the world of collegiate recruitment with grace and wisdom. All of us are supremely

confident that Nathan will be successful in this new role.”

Baker holds a Master of Business Administration from Ball State University (2015) and a B.A. in Management from Taylor University (2013).

Baker, has played an integral role in Taylor’s data-informed enrollment efforts during his seven year service with Taylor’s enrollment management team.

“I am humbled to take on this new role during this time in our history,” said Baker. “It is a privilege to work with an outstanding enrollment team recruiting future generations of students to Taylor University. My life has been greatly impacted by the Taylor family, and I am excited to play a role in welcoming many more men and women to this community.”

# Habitat for Humanity receives grant

Officials with the Community Foundation of Grant County announce that Habitat for Humanity of Grant County has been approved for a Crowdfunding Grant to support the construction of a new Habitat for Humanity home in Grant County.

Habitat has 60-days, ending Aug. 11, to crowdfund \$20,000 for their project. Habitat is a non-profit housing ministry. They build simple, affordable homes for families in need, and sell them at no profit. Since established in 1993, Habitat has helped 54 Grant County families achieve the dream of homeownership. Habitat’s long-term goal is to build at least one Habitat home per year in Grant County.

Habitat for Humanity of Grant County believes that all hard-working individuals and families should have a safe, affordable place to call home. Habitat for Humanity is more than just building homes. Habitat helps build lives, self-esteem and confidence increases tremendously for homeowners once the home becomes theirs. They feel a sense of stability in their lives that had not been present before.” said Mia Erickson, Board Vice President.

Habitat is building more than roofs and walls for partner homeowners. Instead, Habitat sees these homes as a foundation for a better, more stable future for homeowners and their families. The U.S. Department of Housing and Urban Development reported that studies have shown, “homeowners accumulate wealth as the investment in their homes grows, enjoy better living conditions, are often more involved in their communities, and have children who tend on average to do better in school and are less likely to



become involved with crime”. In sum, Habitat homes and Habitat homeowners strengthen communities and improve the quality of life for our neighbors who live in them.

To support Habitat in meeting their Crowdfunding goal of \$20,000 to construct a new home in Grant County, please visit [www.GiveToGrant.org/HabitatCrowdfunding](http://www.GiveToGrant.org/HabitatCrowdfunding). If Habitat

for Humanity raises \$20,000, prior to midnight, Aug. 11, at midnight, the Community Foundation will award them a grant for an additional \$20,000.

In addition to accepting donations online at the websites listed above, donors may also bring in cash donations or mail checks to the Community Foundation of Grant County, 505 West Third Street, Marion, IN 46952.

## GRANT COUNTY SHERIFF’S OFFICE

is accepting applications for

## Merit Deputy

2020 Eligibility List

Info and application at

[www.grantcounty.net](http://www.grantcounty.net)

or pick up at GCSD

214 E 4th St Marion IN

Application deadline

4:00pm July 27, 2020

Contact: 765-662-9836

Ext 2144

## Adult Corrections Officers Juvenile Detention Officers

Interested applicants must report to Work One for testing prior to picking up an application from the Sheriff’s Office.

Contact: 765-662-9836

Ext 2114

# Marion Animal Care makes improvements

Due to the Coronavirus pandemic, many animal shelters have adopted out most if not all of their animals. Marion Animal Care & Control is no exception. Over the past couple months, MACC’s shelter staff have taken the opportunity to make improvements to their facility at 1021 IN-18. In addition to deep-cleaning, organizing, and clearing out the lobby, they have painted nearly every room in the shelter. They took it one step further and created fun and colorful accent walls to encourage photos with animals while brightening the facility into a more welcoming atmosphere.



An inside look at the new and improved Marion Animal Care & Control.

Also, in anticipation of summer which is usually their busiest time of taking in animals, they are offering a microchipping special for \$5 for fixed (spayed/neutered) animals, \$10 for non-fixed. Anyone with pets, even outside the county, may make a microchipping appointment with MACC.

“By July 31, we would like to reach our goal of microchipping 500 ani-

mals. Last year, we chipped nearly 400,” explained Brittney Shrout, Shelter Manager. She pointed out their normal cost is \$10, still much lower than what vets charge.

Pets must have a rabies vaccine in order to be chipped. Proof must be shown. MACC is also offering rabies vaccination through July 31, 2020 for \$25, which is about half MACC’s normal cost.

To make an appointment, contact 765.668.4491, [bshrout@cityofmarion.in.gov](mailto:bshrout@cityofmarion.in.gov), or fill out the form found on our website, [cityofmarion.in.gov/pet](http://cityofmarion.in.gov/pet), or the Marion Animal Care and Control Facebook Page.

## NOTICE OF BIDS

The Board of Aviation Commissioners for the City of Marion, Indiana, shall hereby accept bids for the construction of 10-tee hangars with a total building size of 264 feet by 58 feet by 19.6 feet. The building will be all steel construction with steel exterior and a steel roof. Doors will be 48 feet 14 inches bifold. The doors and the exterior walls will be insulated. The floor will be 4 inches of reinforced concrete with a vapor barrier. Two Hundred (200) amp electrical will be provided with two service outlets in each hangar. The building will be piped for gas heat. Any additional furnace heaters will be at lessee’s costs. Additional information is available at the Marion Municipal Airport, 5904 S. Western Avenue, Marion, Indiana 46953.

All bids must be received by the Board of Aviation Commissioners on or before 4:00 p.m. on July 15, 2020, by delivering a sealed copy of such bid to the George Davis Terminal Building for the Marion Municipal Airport located at 5904 S. Western Avenue, Marion, IN 46953. Successful bidders will be notified. The Board of Aviation Commissioners reserves the right to refuse any and all bids.

This notice is dated this 23rd day of June 2020.

JAMES MCKINNEY, President  
Marion Board of Aviation  
Commissioners

7/1 & 7/8



## MAINTENANCE SUPERVISOR

Industry leader in Specialty Aluminum Processor is seeking a qualified candidate to join a dynamic, growth-oriented business.

Candidate will be responsible for all aspects of maintenance. Working knowledge of leadership of employees, project groups, mechanical, piping, PLC, electrical, hydraulics, maintenance and machine shop trade practices. Schedule repairs, maintenance and installation of machines, tools, and equipment to support a continuous production operation. Coordinate workers including but not limited to fabricating, modifying machines, tools, or equipment to manufacture new or improve existing products and processes. Plan, develop, and implement new methods and procedures, requisitions to support business needs. Direct contact with all aspects of management to resolve maintenance issues and recommend measures to improve.

*We prefer an associate degree with two years of experience or an equivalent combination of experience and education.*

**We offer a competitive salary and benefits. Health Insurance, Life Insurance, 401k program with an employer match and other incentives. Indicate current salary requirements when submitting resume.**

Submit resume to:

[knelson@srtaluminum.com](mailto:knelson@srtaluminum.com) or send resume to:

SRT Aluminum  
50 Dimension Ave.  
Wabash, IN 46992  
260-569-9184

**EQUAL OPPORTUNITY EMPLOYER**