

**Grant County Public Safety Communication Infrastructure Project**  
Notice is hereby given that the Grant County Commissioners, hereinafter referred to as “Owner”, are receiving sealed bids for work related to the above-mentioned project. The following information and special notice are presented to prospective bidders.

- A. Project Information
1. Project Name:  
Grant County Public Safety Communication Infrastructure Project
  2. Project Owner:  
Grant County Commissioners  
401 S. Adams St.  
Marion, IN 46952
  3. Project Description:  
The project encompasses work at three sites within Grant County. Each site will consist of a 75' x 75' compound that contains a three-legged public safety communication tower, an 8' x 12' fiberglass equipment shelter, a diesel-fired generator, an electrical transformer, and an electrical service disconnect switch on a pole. Each compound will be surfaced in gravel. The foundation for each tower will consist of three concrete piers, extending into the ground and onto a reinforced concrete mat foundation. The shelters, generators, and transformers will have concrete bases. Each tower will have obstruction lighting. Each compound is enclosed with a chain link fence with barbed wire along the top. As part of the bidding there are alternates for up to four additional tower sites, to be used primarily for broadband distribution.
  4. Contract Documents Prepared By:  
PYRAMID Consulting  
203 Good Ave.  
Indianapolis, IN 46219  
Phone: 317-396-9426
- B. Bidding Format
1. The project will be bid and constructed using multiple trade packages. The following packages are bid at this time:  

Trade Package 03C:	Cast-in-Place Concrete
Trade Package 13:	Pre-Fabricated Equipment Shelters
Trade Package 26:	Electrical
Trade Package 31:	Earthwork
Trade Package 32F:	Chain Link Fence
Trade Package 35F:	Dispatch Furniture
Trade Package 35TL:	Self-Supported Tower (Labor Only)
Trade Package 35TM:	Self-Supported Tower (Material Only)
  2. Construction contracts will be directly between the individual trade package contractors and the Owner, and overall construction administration of the project will be the responsibility of PYRAMID.
- C. Bidding Documents
1. Bidding documents will be made available after 2:00pm (local time), Wednesday, September 23, 2020.
  2. Bidding documents may be obtained through the following:  
Reprographix – Indianapolis  
Phone: 317-637-3377  
www.reprographix.com
  3. Electronic files of bidding documents are on file and may be examined through the following construction reporting services:
    - a. Construction Data/ Construct Connect.  
www.cdcnews.com
    - b. Dodge  
www.construction.com
    - c. Databid  
www.databid.com
- D. Pre-Bid Meetings:
1. There is one (1) scheduled pre-bid meeting:  
Location:  
Grant County Emergency Operations Center  
302 S. Washington St., 1st Floor  
Marion, IN 46952  
Date:  
2:00pm (local time), Thursday, October 8, 2020
  2. All prime contractors, subcontractors, and other interested parties are invited to attend.
- E. Bid Delivery:
1. Bids shall be sent or delivered in person to:  
Grant County Auditor's Office  
401 S. Adams St., 2nd Floor  
Marion, IN 46952
  2. Bids will be received at the above address until the following date and time:  
9:00am (local time), Monday, October 19, 2020.
  3. This will be considered “bid time” unless subsequently revised by addendum). Bids received after “bid time” will be returned unopened.
  4. Bids will be held unopened until the following date and time, at which point they will be opened and publicly read at the location below:  
10:00am (local time), Monday, October 19, 2020  
Grant County Council Chamber  
401 S. Adams St., 1st Floor  
Marion, IN 46952
  5. Faxed or e-mailed bids will not be accepted.
  6. Bidders are required to enclose with each bid the following bid forms (in duplicate):
    - a. Bid Document 003000 – Stipulated Bid Form – Base Bid.
    - b. Bid Security (see below)
    - c. Financial Statement
  7. Bidders are required to enclose with each bid the following bid forms (in duplicate):
    - a. Bid Document 001300 – State Board of Accounts Form 96 (including financial statement)
    - b. Bid Document 003000 – Stipulated Bid Form – Base Bid.
    - c. Bid Security (see below)
  8. Each envelope that bids are included in is required to have a label on the outside indicating project name as well as the contractor's name and address.
- F. Miscellaneous Provisions
1. Each proposal shall be accompanied by a certified check or acceptable bidder's bond made payable to the Owner, in a sum of not less than five percent (5%) of the total amount of the highest aggregate proposal, which check or bond will be held by the Owner as evidence that the bidder will, if awarded the contract, enter into the same with the Owner upon notification from him to do so within ten (10) days of said notification. Should a successful bidder withdraw his bid, or fail to execute a satisfactory Contract, the Owner may then declare the bid deposit of bond or check forfeited as liquidated damages but not as a penalty.
  2. For contracts over \$200,000, approved performance and payment bonds guaranteeing faithful and proper performance of the work and materials, to be executed by an acceptable surety company, will be required of the Contractor at the time he executes his contract. The bond will be in the amount of 100% of the Contract Price and must be in full force and effect throughout the term of the Construction Contract plus a period of twelve (12) months from the date of substantial completion.
  3. The Owner reserves the right to reject any proposal, or all proposals, or to accept any proposal or proposals, or to make such combination of proposals as may seem desirable, and to waive any and all informalities in bidding. Any proposal may be withdrawn prior to the above scheduled time for the opening of proposals or authorized postponement thereof. Any proposal received after the time and date specified shall not be considered. The Owner reserves the right to accept or reject any bid or waive any informality or errors in bidding for a period of 90 days after bid date.
  4. A conditional or qualified Bid will not be accepted. Award will be made to the low, responsive, responsible bidder.
  5. All applicable laws, ordinances, and the rules and regulations of all authorities having jurisdiction over construction of the project shall apply to the project throughout.
  6. Proposals shall be properly and completely executed on proposal forms included in the Project Manual. Proposals shall include all information requested by State Board of Accounts Form 96 (Revised 2013) included within the Project Manual. Under Section III of Form 96, the Bidder shall submit a financial statement. The Owner may make such investigations as deemed necessary to determine the ability of the Bidder to perform the work and the Bidder shall furnish to the Owner all such information and data for this purpose as the Owner may request. The Owner reserves the right to reject any bid if the evidence submitted by, or investigation of, such Bidder fails to satisfy the Owner that such Bidder is properly qualified to carry out the obligations of the Agreement and to complete the work contemplated therein.
  7. Each Bidder is responsible for inspecting the Project site(s) and for reading and being thoroughly familiar with the Contract Documents and Specifications. The failure or omission of any Bidder to do any of the foregoing shall in no way relieve any Bidder from any obligation with respect to its Bid.

**NOTICE TO TAXPAYERS OF PROPOSED  
GENERAL ORDINANCE**

NOTICE IS HEREBY GIVEN THE TAXPAYERS OF THE CITY OF MARION, INDIANA, THAT THE COMMON COUNCIL OF THE CITY OF MARION, INDIANA, WILL HOLD A PUBLIC HEARING ON THE **6th** DAY OF **OCTOBER, 2020**, AT THE HOUR OF 7:00 P.M. IN THE COUNCIL CHAMBERS OF THE MARION MUNICIPAL BUILDING, 301 SOUTH BRANSON STREET, MARION, INDIANA, TO CONSIDER THE FOLLOWING:

GENERAL ORDINANCE NO. 10-2020

An Ordinance fixing maximum salaries of Appointed Officers and Employees and annual payment of Flex Dollars (\$250.00) to non-contractual full time employees of the City of Marion, Indiana for the year 2021.

TAXPAYERS APPEARING AT SUCH MEETING MAY BE HEARD CONCERNING ALL REMONSTRANCES AND OBJECTIONS.

DEBORAH CAIN  
PRESIDING OFFICER

ATTEST:  
KATHLEEN KILEY  
CITY CLERK

9/23

STATE OF INDIANA

IN THE GRANT SUPERIOR COURT 3

COUNTY OF GRANT, SS:

2020 TERM

In Re: The Supervised Estate of:  
MAX M. POWELL

CAUSE NO. 27D03-200U-EU-90

NOTICE OF UNSUPERVISED ADMINISTRATION

Notice is hereby given that KAREN ANN POWELL was, on the 26th Day of August, 2020, appointed personal representative of the estate of MAX M. POWELL, deceased, who died on the 25th day of November, 2018. All persons that have claims against this estate, whether or not now due, must file a claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or claims will be forever barred.

Dated at Marion, Indiana, this 26th day of August, 2020.

Pamela K. Harris  
CLERK OF THE GRANT SUPERIOR COURT  
FOR GRANT COUNTY, INDIANA

CRAIG PERSINGER, Attorney  
215 S. Adams, Suite 202  
P.O. Box 113  
Marion, IN 46952  
Phone: (765) 662-0475  
9/23 & 9/30

**27D03-2007-EU-000084**

**NOTICE OF ADMINISTRATION**

IN THE GRANT SUPERIOR COURT III OF GRANT COUNTY, INDIANA

In the Matter of the Unsupervised Administration  
of the Estate of Phil J. Peterson, Deceased

Elizabeth A. Hamer, the Personal Representative  
Cause No. 27D03-2007-EU- 000084

Notice is hereby given that Elizabeth A. Hamer was, on th 4th day of August, 2020 appointed Personal Representative of the unsupervised estate of Phil J. Peterson, who died testate on the 5th day of June, 2020, while domiciled in Grant County, Indiana.

All persons who have claims against this estate, whether or not now due, must file the claim in the Office of the Clerk of this Court within three (3) months of the date of the first publication of this Notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claim will be forever barred.

Dated at Marion, Grant County, Indiana, this 1st day of September, 2020.

Pamela K. Harris, Clerk  
Grant Circuit and Superior Courts  
101 E. 4th St., Ste. 106  
Marion, IN 46952-4058  
Fax: 765.668.6541  
Phone: 765.668.8121

Prepared by:  
Teri A. Pollett-Hinkle, Ind. Atty. No. 22105-18  
Attorney for the Decedent's estate  
514 S. Washington St.  
Marion, IN 46953-1961  
Email: teri@pollettllaw.com  
Fax: 765.662.7796  
Phone: 765.662.7777  
9/16 & 9/23

**27D03-2008-EU-000092**

**NOTICE OF ADMINISTRATION**

IN THE GRANT SUPERIOR COURT III OF GRANT COUNTY, INDIANA

In the Matter of the Unsupervised Administration  
of the Estate of Sharon S. Branscum, Deceased

Rita Thatcher, the Personal Representative Cause No. 27D03-2008-EU-000092

Notice is hereby given that Rita Thatcher was, on the 26th day of August, 2020 appointed Personal Representative of the unsupervised estate of Sharon S. Branscum, who died testate on the 28th day of July, 2020, while domiciled in Grant County, Indiana.

All persons who have claims against this estate, whether or not now due, must file the claim in the Office of the Clerk of this Court within three (3) months of the date of the first publication of this Notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claim will be forever barred.

Dated at Marion, Grant County, Indiana, this 27th day of August, 2020.

Pamela K. Harris, Clerk  
Grant Circuit and Superior Courts  
101 E. 4th St., Ste. 106  
Marion, IN 46952-4058  
Fax: 765.668.6541  
Phone: 765.668.8121

Prepared by:  
Teri A. Pollett-Hinkle, Ind. Atty. No. 22105-18  
Attorney for the Decedent's estate  
514 S. Washington St.  
Marion, IN 46953-1961  
Email: teri@pollettllaw.com  
Fax: 765.662.7796  
Phone: 765.662.7777  
9/16 & 9/23

# Weekly schedule

## Schedule for September 24-October 1

**Thursday, September 24**  
9 am – 38 Exhibit, see Sep. 17.  
10 am – Jonesboro River Rally, Main Street, Jonesboro. See more than 15,000 bikes. Free admission. Gage Sutton Stunt Rider Friday and Saturday. Friday gates open at 11am and bands play from 4pm-midnight. Bike show registration Saturday 10am-2pm, judging at 3pm, awards at 5:30pm. Fun field events Saturday at 1pm. Live music all day and through the night Saturday. Memorial Ride 10am Sunday. Great vendors, great family fun all weekend. Sponsored by Brandt's I-69 Harley-Davidson and Ride & Leather.  
10 am – Quilters Hall of Fame Exhibit, see Sep. 17.

12 pm – Ducktail Run Rod & Custom Show, Gas City “Beaner Linn” Park, Gas City. More than 2000 classic cars from over 40 states and Canada travel to participate in this huge show. 1972 and older only. \$30 registration fee for car entry for the entire weekend, come and go as you please. Special Awards include: Best of Show, Chrome Duck Award, Best Duck Display, and the Cruise’In Award. Swap meet, crafts, and live entertainment all weekend. KC’s Rock – N- Roll Oldies play 50’s and 60’s music all weekend. Flame-throwing contest Saturday at dusk. Staff golf carts only at the show. ADA approved scooters allowed – otherwise, no bicycles, no scooters, no go carts, no golf carts. Rent an ADA scooter at the park or call ahead to reserve from Scooter Time Rentals 423-569-1933. Thurs hours noon-dusk, Fri & Sat hours 7am-dusk, Sun hours 8am-3pm. Vendors contact Tim 765-661-0917.

5 pm – Pre-James Dean Run Car Show, Downtown Fairmount. Kick off the James Dean Weekend in Grant County at the Annual Pre-James Dean Run Car Show event in downtown Fairmount. This free show features all pre-1980 cars. Hosted by the Fairmount Lions Club. Entry Fee \$10. 16 Special Car Awards, free Dash Plaques for the first 100 entries. Terrific 50’s and 60’s era music throughout the evening. Fairmount Fire Department will be selling burgers and drinks, and the Fairmount Masonic Lodge will be selling homemade ice cream.

7:30 pm – Gas City I-69 Speedway James Dean Classic, Gas City I-69 Speedway, 5871 E. 500 S, Gas City. USAC AMSOIL National Sprint Cars, 600cc non-wing mini-sprints. Adult General Admission \$18, Children 12 & Under Free, Pit Pass \$30. Special event night prices range from \$18-\$25 for adult general admission. Pit Gates open 3pm, GA Gates open 5pm, Hot Laps 6:30pm. Racing Starts 7:30pm. Tickets available at the speedway ticket office the day of the event. Concessions available. Free parking. Check our website, social media or call the track for current weather-related updates.

**Friday, September 25**  
9 am – James Dean Run Car Show, Fairmount. Sponsored by the Fairmount Historical Museum annually, this event includes a huge car show featuring 50’s classic and custom autos. Parade of Neon, special guests, swap meet, and plenty of 50’s entertainment! Due to covid-19 concerns this year the uptown festival on Main Street and

*Continued on Page 11*