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Legals and Public Notices

NOTICE TO BIDDERS

The Town Council of the Town of Upland, Grant County, Indiana, will receive bids until **5:00 o'clock p.m. on the 15th day of December, 2020** at Town Hall, 87 North Main Street, Upland, Indiana 46989 for:

The collection services of trash from residential households within Town limits (including annexations), and five municipal locations, for a period commencing March 1, 2021 through and including February 28, 2023. All bids will be opened and publicly read aloud by the Town Council at Town Hall at its scheduled meeting on December 15, 2020. Any bid received after the above designated time will be returned unopened.

The proposal forms (i.e. contract documents and specifications) are on file in the Office of the Town Manager, Town Hall, 87 North Main Street, Upland, Indiana 46989 for inspection.

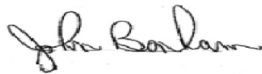
The proposals shall be properly and completely executed on the Proposal Form furnished to bidders and must be accompanied by Form No. 96 as prescribed by the Indiana State Board of Accounts, a non-collusion affidavit, a current financial statement dated to the bid date, a statement of experience, proposed plan for performing the contract, and a description of the equipment available for performance of the contract.

Bidders must provide a ten percent (10%) bid bond or certified check in favor of the Town with each proposal. All proposals shall be irrevocable for a period of forty-five (45) days. A performance bond amount to one hundred percent (100%) of the contract price must be provided by the awarded Contractor.

Bidders are required to pay not less than the common wage rates established by the U.S. Department of Labor and included in the project specifications.

The successful Bidder will also secure, pay for and keep in force insurance against all claims for personal injuries and property damage which may be asserted against the Town of Upland or said Bidder arising out of or in connection with the performance of the contract, and will carry compensation insurance on all of its employees and pay promptly all premiums due on such insurance. The public liability insurance herein called for shall be combined single limit in the amount of not less than \$1,000,000.00. Proof of such policy shall be kept on file with the Clerk-Treasurer of the Town of Upland.

The Town Council of Upland reserves the right to reject any or all bids and to waive any informalities in bidding. Specifications will be available November 27, 2020. All bids shall be sealed in an envelope and clearly marked.



John Bonham, President
Town Council of Upland, Indiana

11/25 & 12/2

NOTICE OF SALE OF REAL PROPERTY

Notice is given by the undersigned that, by virtue of an order of sale of the Town Council of the Town of Upland, Upland, Indiana, the following described parcel will be offered for sale to the highest bidder following the publication of this Notice and pursuant to the Terms of Sale below:

Considering the South line of the Southwest Quarter of Section 3, Township 23 North, Range 09 East as bearing North 89 degrees 05 minutes 50 seconds East with all other bearing contained within relative thereto: Commencing at a 58 inch rebar marking the Southwest corner of said Section 3; thence North 89 degrees 05 minutes 50 seconds East along the South line of the Southwest Quarter of said Section 3 a distance of 1510.91 feet; thence North 00 degrees 52 minutes 14 seconds West a distance of 381.71 to the Southeast corner of the property described in Deed Book 275, Page 125; thence South 89 degrees 07 minutes 46 seconds West along the South line of said Deed Book 275, Page 125, a distance of 368.00 to a 58 inch rebar with a cap stamped "RMA FIRM #0074", being the Point of Beginning of this description; thence continuing South 89 degrees 07 minutes 46 seconds West along the South line of said Deed Book 275, Page 125, a distance of 67.60 feet to the Southwest corner of said Deed Book 275, Page 125; thence North 00 degrees 52 minutes 14 seconds West along the West line of said Deed Book 275, Page 125 a distance of 127.30 feet a 58 inch rebar with a cap stamped "RMA FIRM #0074"; thence North 86 degrees 55 minutes 01 seconds East a distance of 69.50 feet to a 58 inch rebar with a cap stamped "RMA FIRM #0074"; thence South 00 degrees 03 minutes 22 seconds East a distance of 130.00 feet to the Point of Beginning of this description.

Being a part of the Southwest Quarter of Section 3, Township 23 North, Range 09 East of the Second Principal Meridian in Grant County, Indiana, containing 0.20 Acres, more or less.

Commonly known as: Part of 956 S Second St, Upland, IN 46989

The Terms of Sale

- Offering Price: \$2,000.00 (Appraisal Average: + Costs of both appraisals (600) + Publication Fees)
- The property may not be sold to a person who is ineligible under Indiana Code 36-1-11-16.
- An offer to purchase the property submitted by a trust (as defined in IC 30-4-1-1 (a)) must identify each:
 - beneficiary of the trust; and
 - settlor empowered to revoke or modify the trust.
- Written bids will be received at the office of the Clerk-Treasurer following the publication of this Notice.
- If, within ten (10) days after the date of publication of this Notice an eligible offer to purchase is received of at or in excess of the offering price, negotiations of the sale of the tract shall be conducted.
- If, within ten (10) days after the date of publication of this Notice, there is no eligible offer than from an abutting landowner, the negotiation for sale of the tract shall be offered to the abutting landowner.
- The right to reject any and all bids is reserved.
- Anyone who is delinquent on his or her property taxes is not qualified to purchase the aforementioned parcel.

Dated this 20 day of November, 2020.

Francene Sizemore
Clerk-Treasurer, Town of Upland

11/25 & 12/2

NOTICE OF ADMINISTRATION

IN THE GRANT SUPERIOR COURT III, GRANT COUNTY, INDIANA
IN THE MATTER OF THE SUPERVISED ESTATE OF DAVID J. SPARKS
ESTATE NO. 27D03-2010-ES-19

Notice is given that SHANNON SPARKS was on November 17, 2020, appointed Personal Representative of the estate of DAVID J. SPARKS, who died intestate on October 18, 2020. The Personal Representative is authorized to administer the estate with Court supervision.

All persons who have claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Marion, Indiana this November 18, 2020.

Pamela K. Harris
Clerk, Grant Superior Court III

ATTORNEY FOR ESTATE
Martin A. Harker #22382-27
Kiley, Harker & Certain
300 West Third Street
Marion, IN 46952
765 664 9041
12/2 & 12/9

Filed: 11/10/2020 4:05 PM

Clerk

Grant Circuit Court Grant County, Indiana

STATE OF INDIANA) SUPERIOR/CIRCUIT COURT OF GRANT COUNTY
)SS: 2020 TERM
COUNTY OF GRANT) CAUSE NO. 27C01-2011-MF-000070

VIA CREDIT UNION
Plaintiff

vs

CARY D. MASTERS, Deceased;
JOAN MASTERS; MARCUS D. MASTERS;
MICHAEL A. MASTERS; THE UNKNOWN
HEIRS AND DEVISEES OF CARY D. MASTERS,
Deceased; and UNKNOWN OCCUPANT(S)
Defendants

SUMMONS BY PUBLICATION

THE STATE OF INDIANA TO THE PERSONS ABOVE NAMED: ALL UNKNOWN HEIRS AND DEVISEES OF CARY D. MASTERS, DECEASED

You are hereby notified that you have been sued in the Court above named by the person named as Plaintiff. The nature of the suit against you is a Complaint on Note and to Foreclose Mortgage In Rem.

This Summons by Publication is specifically directed to ALL UNKNOWN HEIRS AND DEVISEES OF CARY D. MASTERS, DECEASED, whose whereabouts is unknown.

If you have a claim for relief against the Plaintiff arising from the same transaction or occurrence, you must assert it in your written answer.

You must respond within thirty (30) days after the last publication herein, and in case you fail to do so, judgment by default may be entered against you for the relief demanded in the Complaint.

Pamela K Harris
Clerk of Grant County, Indiana

MICHAEL E. FARRER/#6784-49
GRAHAM, HOPPER, FARRER & WILSON, P.C.
Attorneys at Law
1601 South Anderson Street, P.O. Box 494
Elwood, Indiana 46036
Telephone: 765-552-9878
Facsimile: 765-552-5496
11/18, 11/25 & 12/2

STATE OF INDIANA) IN THE GRANT SUPERIOR COURT I
)SS:
COUNTY OF GRANT) CAUSE NO.: 27D01-2011-MI-159

HOOSIER COMMERCIAL RENTAL GROUP LLC

vs.

MCCLANAHAN, INC., DEWAYNE E. MCCLANAHAN
AND THEIR HEIRS, DEVISEES, LEGATEES,
EXECUTORS, ADMINISTRATORS, PERSONAL
REPRESENTATIVES, WIDOWERS, SUCCESSORS
AND ASSIGNS, TRUSTEES, RECEIVERS,
GRANTEES, AND LESSEES, AS WELL AS
ANY AND ALL PERSONS CLAIMING FROM,
THROUGH, OR UNDER THEM, AS WELL AS
THE UNKNOWN BENEFICIARIES OF ANY
TRUST

NOTICE TO NON-RESIDENTS & UNKNOWN DEFENDANTS

The Plaintiff in the above-entitled case has filed their Complaint in the above-captioned Court seeking to quiet title of the following described real estate located in the State of Indiana, to-wit:

Forty-four (44) feet of equal width throughout off of the North side of Lots Numbered Three (3) and Four (4) in Block Number Fourteen (14) in the Original Plat of the Town, now City of Marion, Indiana.

The Defendants McClanahan, Inc., DeWayne E. McClanahan, their heirs, devisees, legatees, personal representatives, husbands, widows, widowers, and the successors and assigns of each, as well as any and all persons claiming from, through or under them or for any of them, as well as the unknown beneficiaries of any trust wherein any of the above-named designated defendants has acted or purported to act as trustee or trustees, as well as and all persons claiming from, through or under them, as well as the unknown beneficiaries of any trust and or any of the above named designated Defendants who have acted or purported to act as Trustee or Trustees, are hereby notified unless they appear and respond to said Complaint on or before January 4, 2021, in the Grant Superior Court No. I at the Courthouse in the City of Marion, Indiana, to answer or respond to said Complaint, the same will be heard and determined in their absence.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this Court this 12th of November, 2020.

/s/PAMELA K. HARRIS
Grant Superior Court No. I

Michael T. Hotz (No. 3134609)
SPITZER HERRIMAN STEPHENSON
HOLDEREAD CONNER & PERSINGER, LLP
122 East Fourth Street
P.O. Box 927
Marion, IN 46952
11/18, 11/25 & 12/2

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Facebook Page?*

*Be sure to log on and go to
The News Herald FB page
and like us today!*



Legals and Public Notices

NOTICE OF UNSUPERVISED ADMINISTRATION

IN THE GRANT SUPERIOR COURT No. 3 OF GRANT COUNTY, INDIANA
In the Matter of the Estate of Larry E. Rudicel, deceased.

Estate Number: 27D03-2011-EU-000119

Notice is hereby given that Vicki Rudicel, was on November 13, 2020, appointed Personal Representative of the estate of Larry E. Rudicel, deceased, who died on the 5th day of September, 2020.

All persons having claims against said estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or said claim will be forever barred.

Dated at Grant, Indiana, this 19th day of November, 2020.

/s/PAMELA K. HARRIS
Grant Superior Court No. III

MICHAEL T. HOTZ, (31346-29)
SPITZER HERRIMAN STEPHENSON
HOLDEREAD CONNER & PERSINGER, LLP
122 East 4th Street
P.O. Box 927
Marion, IN 46952
(764)664-7307
11/25 & 12/2

NOTICE OF PUBLIC AUCTION

Notice is hereby given that the Board of Trustees of Rush Memorial Hospital, Rushville, Rush County, Indiana, will receive cash auction bids at 12:30 p.m., January 7, 2021, at Rush Memorial Hospital, 110 East 13th Street, Entrance I, Lower Level, 110 East 13th Street, Rushville, IN 46173, for the purpose of cash renting the following:

One hundred and fifty-six tillable acres located in the Southwest quarter of Section 17, Township 23 north, Range 7 East, Grant County, Indiana, containing 160 acres, more or less and known as the "Pattison-Schrichte Memorial Farm".

The lease period will be from February 1st, 2021 through January 31st, 2023.

The first payment shall be due and payable at the time the successful bid is accepted (January 7, 2021) and shall be 10% of the annual rent. The balance shall be divided into two equal installments, with the first installment to be paid on or before February 1, 2021 and the second installment to be paid on or before February 1, 2022.

The Board of Trustees of Rush Memorial Hospital reserves the right to reject or accept any or all bids.

BOARD OF TRUSTEES
Rush Memorial Hospital
County of Rush
State of Indiana
12/2 & 12/9

STATE OF INDIANA) IN THE GRANT SUPERIOR COURT 1
COUNTY OF GRANT, SS:) CAUSE NO: 27D01-1909-TS-159

LEVI MOORE
Petitioner

vs.

LMC INVESTMENTS LLC, MARION MUNICIPAL UTILITIES and CITY OF MARION, INDIANA, and the personal representatives, successors and assigns of each, as well as any and all persons or entities claiming from, through or under them, as well as unknown beneficiaries of any trust wherein any of the above-name designated defendants have acted or purported to act as trustee or trustees, Defendants

NOTICE OF SUMMONS

TO: LMC Investments LLC, Marion Municipal Utilities and City of Marion, Indiana, and the personal representatives, successors and assigns of each, as well as any and all persons claiming from, through or under them, as well as unknown beneficiaries of any trust wherein any of the above-name designated defendants have acted or purported to act as trustee or trustees and any other unknown person who may be concerned.

You are hereby notified that that above-named Plaintiff has filed a lawsuit against you in the Grant Superior Court No. 1 at the Grant County Courthouse in Marion, Indiana in the above entitled cause of action, naming you as Defendants. The named Plaintiff is represented by Spitzer Herriman Stephenson Holderead Conner & Persinger, LLP. The nature of this lawsuit is a Complaint to Quiet Title of the following described real estate located in Grant County, State of Indiana, to-wit:

Lot Number Thirty (30) and Thirty-five (35) in Shaw's Addition to the City of Marion, Grant County, Indiana
Commonly known as 1504 S. and 1500 S. Britton St, Marion, IN 46953
Parcel Nos. 27-07-07-203-035.000-002 and 27-07-07-203-039.000-002

An answer or other response in writing to the complaint must be filed either by you or your attorney within thirty (30) days after the third notice of suit is published, and if you fail to do so, judgment by default may be rendered against you for the relief demanded by the Plaintiff.

Dated: 11/12/2020 /s/ Pamela K. Harris
Pamela K. Harris, Clerk
Grant Superior Court 1

Josef D. Musser (9930-27)
SPITZER HERRIMAN STEPHENSON
HOLDEREAD CONNER & PERSINGER, LLP
122 East Fourth Street
P.O. Box 927
Marion, IN 46952
Telephone (765) 664-7307
11/25, 12/2 & 12/9