

Legals

LEGAL NOTICE NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN THAT THE GRANT COUNTY BOARD OF COMMISSIONERS WILL RECEIVE SEALED BIDS UP TO THE HOUR OF 9:00 A.M.. ON APRIL 5, 2021 IN THE GRANT COUNTY AUDITOR'S OFFICE AT 401 SOUTH ADAMS STREET, MARION, INDIANA 46953 FOR THE FOLLOWING ASPHALT MATERIALS FOR THE YEAR 2021.

1. 3,000 TONS OR LESS, ASPHALT FOR SEAL COATS, TACK COATS, PRIME COATS AND CRACK SEALING; GRADES AE-90, AE-90S, AE-60, CM150, CM-300, AE-150, AE-200 AND AE-PL DUST CONTROL.

THE MATERIAL SHALL MEET MOST CURRENT INDOT STANDARD SPECIFICATIONS, SECTION 902.01. THE ASPHALT SHALL BE DELIVERED BY TRUCK TO ANY GRANT COUNTY STORAGE TANK, VENDOR STORAGE TANK OR DISTRIBUTOR TRUCK AT ANY LOCATION IN GRANT COUNTY AS DESIGNATED BY THE HIGHWAY SUPREVISOR.

BID PRICES FOR EACH GRADE OF LIQUID ASPHALT.

2. 35,000 TONS OR LESS, OF HAC HOT ASPHALT MIX CONCRETE BINDER COURSE, INTERMEDIATE AND SURFACE COURSE, AS SPECIFIED IN CURRENT INDOT SPECIFICATIONS; SECTION 402.

A. FURNISHED AND LOADED IN GRANT COUNTY HIGHWAY TRUCKS AT VENDOR'S PLANT.

B. FURNISHED AND LOADED IN GRANT COUNTY HIGHWAY TRUCKS, LAID WITH VENDORS MOTOR PAVER AND ROLLED WITH NOT LESS THAN 12-TON ROLLER, AS SPECIFIED BY COUNTY HIGHWAY SUPERVISOR. FURNISHED AT ANY SITE IN GRANT COUNTY.

- 1. 0-1000 TONS PER DAY INCLUDES TACK OIL
- 2. 1000+ TONS PER DAY INCLUDES TACK OIL

2A. ADDITIONAL TRUCKING THAT MAYBE REQUIRED TO HAUL TO PAVER

LOCATION OF PLANT THE MIX WILL BE PICKED UP FROM AND A COPY OF STATE INSPECTION CERTIFICATION TO BE INCLUDED WITH BIDS

SAID COMMISSIONERS RESERVE THE RIGHT TO ACCEPT THE BID THAT IS IN THE BEST INTEREST OF GRANT COUNTY AND REJECT ANY OR ALL BIDS.

BOARD OF COUNTY COMMISSIONERS
GRANT COUNTY, INDIANA
RONALD MOWERY
MICHAEL BURTON
MARK BARDSLEY

ATTEST:
JIM MCWHIRT
AUDITOR

LEGAL NOTICE COMMUNITY CROSSING GRANT 2020-2 ADVERTISEMENT TO BID

THE REHABILITATION OF GRANT COUNTY BRIDGE NO. 728

Sealed proposals will be received by the Grant County Commissioners, Owner, at County Building, 401 South Adams Street, Marion, Indiana, until 10:00 AM (local time), on April 5, 2021, and then will be publicly opened and read aloud during the following Board of Commissioners meeting. Proposals will be received at the Auditor's office located at address listed on the second floor. Any bids received later than the above time will be returned unopened

DESCRIPTION OF WORK: Work for which proposals are to be received is for the Rehabilitation of County Bridge 728 carrying Washington Street over the Mississinewa River. The major items include: Concrete deck installation, bridge rail installation, wedge and level, and guardrail installation.

BID DOCUMENTS: Copies of the Specifications and Contract Documents may be obtained at the office of Butler, Fairman and Seufert, 8450 Westfield Boulevard, Indianapolis, Indiana 46240. Copies of the documents are available for examining at F.W. Dodge Corporation, BXIndiana Construction League, 1028 Shelby Street, Indianapolis, Indiana; Indianapolis ISQFT Planroom, and the office of Butler, Fairman and Seufert, 8450 Westfield Boulevard, Indianapolis, Indiana 46240. Copies may be obtained at the office of the Engineer by remitting \$75.00 for each paper or digital set (via FTP site). This remittance is not refundable. Payment shall be by money order or check and shall be made payable to Butler, Fairman and Seufert, Inc.

Bids shall be properly and completely executed on Bid Forms and in the order as identified and contained in the Contract Documents obtainable from the offices as stated above. Each bid shall be accompanied by a completely filled out Form No. 96 (latest revision) and acceptable Bid Security. Any bid not accompanied by the above-required items shall be deemed to be a non-responsive bid.

The work will be substantially completed within 90 calendar days and will be completed and ready for final payment within 120 calendar days from the date when the Contract Time starts.

No Bidder may withdraw its proposal within a period of 60 days following the date set for the receiving of bids. The Owner reserves the right to retain any and all bids for a period of not more than 60 days and said bid shall remain in full force and effect during said time. The Owner further reserves the right to waive informalities and to award the Contract to any Bidder all to the advantage of Grant County or to reject all bids.

BID SECURITY: Each bid shall be accompanied by an acceptable certified check made payable to the Grant County Commissioners or an acceptable bid bond in the amount equal to 10% of the total bid price executed by an incorporated surety company in good standing and qualified to do business in the State of Indiana and whose name appears on the current Treasury Department Circular 570.

BONDS: A Performance Bond and Payment Bond each in the amount of 100% of the Contract price will be required from the Contractor to whom the work is awarded.

INDIANA REQUIREMENTS: Standard Questionnaire Form 96 (latest revision), completely filled out and signed, including attachment of Contractor's Financial Statement as stipulated in Section III.

County of Grant Board of Commissioners

Mark E. Bardsley, President
Michael H. Burton, Member
Ron Mowery, Member

Attest:
By: Jim McWhirt, Auditor

Local scores

Scores for March 9-15

Boy's Basketball

3/13—Mississinewa **43-79** Leo (Regional Semifinal)

Football

3/13—Indiana Wesleyan University **14-23** Marian University
3/13—Madonna University **0-45** Taylor University

Men's Baseball

3/10—IUSB **14-15** Indiana Wesleyan University (Game 1)
3/10—IUSB **13-14** Indiana Wesleyan University (Game 2)
3/12—Taylor University **6-0** Bethel University (Game 1)
3/12—Taylor University **1-0** Bethel University (Game 2)

Legals

LEGAL NOTICE INVITATION TO BID COMMUNITY CROSSING GRANT 2020-2

Sealed bids will be opened on Monday, April 5, 2021 at 10:00 A.M. and will be awarded on April 5, 2021, at the conclusion of meeting, for the following project:

Paving of 600 East from Marion CL to 700 North

600 East from Montpelier Pike to the north end of bridge north of 100 South
Bids are to be turned into the Grant County Auditor's Office, 2nd Floor of the Grant County Complex by 3:00 P.M., Friday, April 2nd, 2021.

Bids must be signed & submitted on prescribed forms bearing non-collusion affidavit as required by law. These forms are available at the Grant County Highway Department Office. All bids must be accompanied by a bond or certified check equal to 5% of the total bid. The Commissioners reserve the right to reject any or all bids.

Bid specifications are available at the Grant County Highway Office, 3939 S Garthwaite Road, Gas City, IN 46933

THE GRANT COUNTY BOARD OF COMMISSIONERS

STATE OF INDIANA	IN THE GRANT SUPERIOR COURT 3
SS:	
COUNTY OF GRANT	2021 TERM
IN RE THE ESTATE OF: Cassie Dawson, Deceased	
Ashley Yeakle, Petitioner	CAUSE NO. 27D03-2102-EU-000027

NOTICE OF UNSUPERVISED ADMINISTRATION

Notice is given that Ashley Yeakle was, on March 12, 2021 appointed personal representative of the Estate of Cassie Dawson, who died on January 27th, 2021. The personal representative is authorized to administer the Estate without Court Supervision.

All persons having claims against this estate, whether or not now due, must file the claim in the office of the Clerk of the Grant Superior Court III within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's whichever is earlier, or the claims will be forever barred.

Dated at Grant County, Indiana this 15th day of March, 2021.

Pamela K. Harris
Grant County Clerk

NOTICE OF ADMINISTRATION

IN THE GRANT SUPERIOR COURT III, GRANT COUNTY, INDIANA
IN THE MATTER OF THE UNSUPERVISED ESTATE OF JANIECE L. CRIMMINS
ESTATE NO. 27D03-2103-EU-33

Notice is given that CATHERINE L. CLARK was on the 5th day of March, 2021, appointed as the Personal Representative of the Estate of JANIECE L. CRIMMINS, who died testate on the 10th day of January, 2021. The Personal Representative are authorized to administer the estate without Court supervision.

All persons who have claims against this estate, whether or not now due, must file a claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the Decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Marion, Indiana on: March 5, 2021.

Pamela K. Harris
Clerk, Grant Superior Court III

ATTORNEY FOR ESTATE
H. Joseph Certain, Attorney #3172-27
Kiley, Harker & Certain
300 West Third Street
Marion, IN 46952
Phone - (765) 664-9041

3/10 & 3/17

NOTICE OF UNSUPERVISED ADMINISTRATION

IN THE SUPERIOR COURT #3 OF GRANT COUNTY, INDIANA.
IN THE MATTER OF THE ESTATE OF JERRY DUANE CURTIS, deceased.
ESTATE NUMBER 27D03-2101-EU-6

Notice is hereby given that Gina Sullivan was on the 22nd day of February, 2021, appointed Personal Representative of the Estate of Jerry Duane Curtis, who died on the 8th day of January, 2021, and is authorized to administer said estate without court supervision.

All persons having claims against said estate, whether or not now due, must file the claim in the office of the clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or said claim will be forever barred.

Dated at Marion, Indiana, on March 10, 2021.

/s/Pamela Harris
Pamela Harris, Clerk
Grant Superior Court #3

David M. Payne
Attorney #5648-27
Ryan & Payne
112 S. Boots Street
Marion, Indiana 46952
(765) 664-4132
Attorney for the Estate

3/17 & 3/24

3/12—Mount Vernon Nazarene University **2-9** Indiana Wesleyan University (Game 1)
3/12—Mount Vernon Nazarene University **2-9** Indiana Wesleyan University (Game 2)
3/13—Taylor University **7-1** Bethel University (Game 1)
3/13—Taylor University **8-5** (8 innings) Bethel University (Game 2)
3/13—Mount Vernon Nazarene University **2-11** Indiana Wesleyan University (Game 1)
3/13—Mount Vernon Nazarene University **3-4** Indiana Wesleyan University (Game 2)
Men's Basketball
3/13—IUSB **76-95** Indiana Wesleyan University (2021 NAIA Men's Basketball Opening Round)
Men's Lacrosse
3/10—Taylor University **7-5** Mount Vernon Nazarene University
3/13—Concordia Illinois **4-12** Taylor University
Men's Soccer
3/9—University of Jamestown **1-6** Indiana Wesleyan University
Men's Tennis
3/12—Indiana Wesleyan

University **4-3** Grand Valley State University
3/13—Indiana Wesleyan University **6-1** Davenport University
Women's Basketball
3/13—Indiana Tech **63-80** Indiana Wesleyan University (2021 NAIA Women's Basketball Opening Round)
Women's Golf
3/9—Indiana Wesleyan University @ Shotgun Point Skyhawk Invitational (Day 2) – **2nd of 10 (625)**
Braedyn O'Dell – 4th place (155)
Kayla Esposito – T-5th place (156)
Women's Softball
3/9—TIU **6-15 (6 innings)** Taylor University (Game 1)
3/9—TIU **0-4** Taylor University (Game 2)
3/13—Saint Mary-of-the-Woods College **1-5** Taylor University (Game 1)
3/13—Saint Mary-of-the-Woods College **0-4** Taylor University (Game 2)

Women's Tennis
3/12—Indiana Wesleyan University **1-6** Grand Valley State University
3/13—Indiana Wesleyan University **7-0** Davenport University

Legals

IN THE SUPERIOR COURT III OF GRANT COUNTY, INDIANA

In the matter of the Unsupervised Estate of: Deloris June Alumbaugh, deceased.
Cause Number 27D03-2102-EU-000029

Notice is hereby given that on February 25, 2020, Jack Alumbaugh, Jr. and Jill Hall were appointed Co-Personal Representatives of the estate of Deloris June Alumbaugh, deceased, who died on September 15, 2020.

All persons having claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Marion, Indiana, on March 3, 2021

/s/ PAMELA K. HARRIS
Pamela K. Harris, Clerk
Grant County Superior Court 3

Herbert A. Spitzer, Jr. (0437-27)
SPITZER HERRIMAN STEPHENSON
HOLDEREAD CONNER & PERSINGER, LLP
122 East 4th Street, P.O. Box 927
Marion, IN 46952
Telephone: (765) 664-7307
Fax: (765) 662-0574

3/10 & 3/17

STATE OF INDIANA)	SUPERIOR/CIRCUIT COURT GRANT COUNTY
)SS:	2021 TERM
COUNTY OF GRANT)	CAUSE NO. 27D01-2103-MF-000009
VIA CREDIT UNION		
Plaintiff		
vs.		
		Cause No. 27D01-2103-MF-000009
KATHRYN A. CARDER, Deceased; DAVID CARDER; THE UNKNOWN HEIRS AND DEVISEES OF KATHRYN A. CARDER; and UNKNOWN OCCUPANT(S)		Defendants

SUMMONS BY PUBLICATION THE STATE OF INDIANA TO THE PERSONS ABOVE NAMED: ALL UNKNOWN HEIRS AND DEVISEES OF KATHRYN A. CARDER, DECEASED

You are hereby notified that you have been sued in the Court above named by the person named as Plaintiff. The nature of the suit against you is a Complaint on Note and to Foreclose Mortgage In Rem.

This Summons by Publication is specifically directed to ALL UNKNOWN HEIRS AND DEVISEES OF KATHRYN A. CARDER, DECEASED, whose whereabouts is unknown.

If you have a claim for relief against the Plaintiff arising from the same transaction or occurrence, you must assert it in your written answer.

You must respond within thirty (30) days after the last publication herein, and in case you fail to do so, judgment by default may be entered against you for the relief demanded in the Complaint.

Pamela K. Harris
Clerk of Grant County, Indiana

MICHAEL E. FARRER/#6784-49
GRAHAM, HOPPER, FARRER & WILSON, P.C.
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Elwood, Indiana 46036
Telephone: 765-552-9878
Facsimile: 765-552-5496

3/10, 3/17 & 3/24