# Habitat for Humanity groundbreaking $|m{Local\ sports\ schedule}|$ ceremony set for Jones family

Habitat for Humanity of Grant County Inc. (Habitat) invites the community to participate in a groundbreaking ceremony for the Jones Family at 3602 S Harmon St in Marion. The groundbreaking will take place at 11:30 a.m. on Thursday, May 27. Anyone is welcome to attend.

"This event will incorporate a stud signing event as well, which means that all participants will be able to write a message, scripture, or note to the family on the walls of the home before they are drywalled in.

These notes, messages, and scriptures will therefore be hidden in the walls of the home forever, helping to bless the Jones Family for many years to come," says Brittany Howey, Executive Director at Habitat for Humanity of Grant County.

Zaniethia Jones has been

**Property** 

Vernon A. Mays



a longtime resident of Grant County. Jones has been a hard worker all of her life and is delighted to come to the Habitat site and join in on building her home with her own hands,

"Receiving this Habitat home means everything to me," Jones said. "It means my kids will have somewhere safe to live and a home that is ours. It is what I have been working towards and it means a lot to me that Habitat was willing to give me this hand

Funds for this home have been generously provided by our many sponsors and

\$800.00

\$800.00

donors: Auto-Owners Insurance, The Community Foundation of Grant County, First Farmers Bank and Trust, Grant County Rotary Club, Horizon Bank, Huhtamaki, Kingdom Roofing Systems, Marion General Hospital, Meijer, Nicholson Realty, Northwest Bank, Regions Bank, and many other individual donors and those who wish to remain anonymous. There are still sponsorship opportunities if you are interested. Please reach

out to the office at 765-662-

onship (Day 2) 9 a.m.—WT—Tennessee Wes-University (2021 NAIA Tennis

sissinewa

5 p.m.—GSB—Huntington @ Mississinewa 6 p.m.—BBB—Logansport @

Marion 6 p.m.—GSB—Eastbrook @ Northwestern

6 p.m.-GSB-Marion @ Lo-

### Thursday, May 20

8 a.m.—MG—Taylor University @ Men's Golf National Championship (Day 3) 4:30 p.m.—BG—Eastbrook @ Bluffton

@ Madison-Grant

# 1552 with any questions.

# IN GRANT SUPERIOR COURT 3 OF GRANT COUNTY, INDIANA

In the Matter of the Estate of PAUL N. WATSON, deceased

Estate Number 27D03-2105-EU-000061

Notice is hereby given that SANDRA C. SHIPLEY was on the 11th day of May,

All persons having claims against said estate, whether or not now due, must file the claim in the office of Clerk of this Court within three (3) months from the date of the first publication of this notice or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

DATED at Marion, Indiana, this 11th day of May, 2021.

PAMELA K. HARRIS. Clerk of the Grant Superior Court 3

JAMES T. BEAMAN, Attorney JOHNSON AND BEAMAN 1125 N. Western Avenue, Suite A

### 311 & 313 E. 30th St. Marion, IN 46953

Notice of Public Hearing

Notice is hereby given that the City of Marion Board of Public Works and Safety

will conduct a public hearing on the 7th day of June 2021 at 10:00 a.m. (local

time) in the City Council Chambers at the Marion Municipal Building, 301 S.

Branson St., Marion, Indiana, for the purpose of making a recommendation for

approval to sell the following described properties owned by the City of Marion

Parcel No. 27-07-18-101-152.000-002 Parcel No. 27-07-18-101-153.000-002 Debra Taylor

for the amount of the offer stated below for each property.

1724 S. Washington St Marion, IN 46953

Parcel No. 27-07-07-103-217.000-002 City of Marion Board of

Public Works and Safety

IN THE SUPERIOR COURT III OF GRANT COUNTY, INDIANA

In the matter of the Unsupervised Estate of: Wilbur Williams, deceased.

Cause Number: 27D03-2105-EU-000060

Notice is hereby given that on the 11th day of May, 2021, Indiana Wesleyan University was appointed Personal Representative of the Estate of Wilbur Williams, deceased, who died on the 16th day of February, 2021.

All persons having claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Marion, Indiana, this 11th day of May, 2021.

/s/ PAMELA K. HARRIS Clerk Grant Superior Court III

Phillip E. Stephenson (466-27) SPITZER HERRIMAN STEPHENSON HOLDEREAD CONNER & PERSINGER, LLP 122 East Fourth Street P.O. Box 927 Marion, IN 46952

(765) 664-7307

5/19, 5/26/21

# NOTICE OF ADMINISTRATION

IN GRANT SUPERIOR COURT 3 OF GRANT COUNTY, IN In the Matter of the Estate of STACY A. HALL, deceased.

Estate Number 27D03-2105-EU-000062

Notice is hereby given that JAMES BRIAN HALL was on the 14th day of May, 2021, appointed Personal Representative of the Estate of STACY A. HALL, who died on May 4, 2021, and authorized to administer said estate without court supervision.

All persons having claims against said estate, whether or not now due, must file the claim in the office of Clerk of this Court within three (3) months from the date of the first publication of this notice or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be

DATED at Marion, Indiana, this 14th day of May, 2021.

JAMES T. BEAMAN, Attorney JOHNSON AND BEAMAN 1125 N. Western Avenue, Suite A Marion, Indiana 46952

PAMELA K. HARRIS. Clerk of the Grant Superior Court 3

5/19, 5/26/2021

8 a.m.—MG—Taylor University @ Men's Golf National Champi-

leyan University/Campbellsville University @ Indiana Wesleyan Championships)

1 p.m.—MT—Indiana Wesleyan University @ Lindsey Wilson College/Asbury University (2021 NAIA Tennis Championships) 5 p.m.—BBB—Taylor @ Mis-

5 p.m.—GSB—Madison-Grant @ Yorktown

gansport

4:30 p.m.—BG—Southern Wells

5 p.m.—BBB—Eastbrook @

# NOTICE OF ADMINISTRATION

2021, appointed Personal Representative of the Estate of PAUL N. WATSON, who died on January 3, 2021, and authorized to administer said estate without

Marion, Indiana 46952

5/19, 5/26/21

STATE OF INDIANA COUNTY OF GRANT, SS:

IN THE GRANT SUPERIOR COURT 3 2021 TERM

In Re: The Unsupervised Estate of:

BETTY E. JOHNSON

CAUSE NO. 27D03-2009-EU-111

### NOTICE OF UNSUPERVISED ADMINISTRATION

Notice is hereby given that KAREN A. POWELL was, on the 1st day of October, 2020, appointed personal representative of the estate of BETTY E. JOHNSON deceased, who died on the  $7^{TH}$  DAY OF July, 2020. All persons that have claims against this estate, whether or not now due, must file a claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or claims will be forever barred.

Dated at Marion, Indiana, this 14th day of May, 2021.

Pamela K. Harris CLERK OF THE GRANT SUPERIOR COURT FOR GRANT COUNTY, INDIANA

CRAIG PERSINGER, Attorney 215 S. Adams, Suite 202 P.O. Box 113 Marion, IN 46952 Phone: (765) 662-0475

5/19. 5/26/21

STATE OF INDIANA, COUNTY OF MIAMI, SS: IN RE THE NAME CHANGE OF:

JAIDON CORRYN STANLEY,

A MINOR

IN THE GRANT CIRCUIT COLIRT 2009 TERM

### CAUSE NO. 27C01-2101-MI-11 NOTICE OF FILING OF NAME CHANGE PETITION

On January 26, 2021, JAIDON CORRYN STANLEY, by her Mother, MORGAN ANNE BRUBAKER, a resident of Grant County, Indiana, filed a Petition in the Grant Circuit Court requesting that her name be changed to JAIDON CORRYN BRUBAKER. The matter is pending in Grant Circuit Court and a hearing on the Petition is set for July 14, 2021 at 2:30 P.M. in the Grant Circuit Court. Grant County Courthouse, Marion, IN 46953. Any person who has cause to object to this proposed name change may appear at the hearing in Grant Circuit Court to be heard on their objection.

DATED: May 14, 2021 Craig Persinger, Attorney for Petitioner

215 South Adams St. Marion, IN 46952 Phone (765) 662-0475

5/19, 5/26, 6/2/21

5 p.m.—BBB—Oak Hill @ Madison-Grant 5 p.m.-GSB-Eastern @ Madison-Grant 5:30 p.m.—BTF—Eastbrook @

Sectional (Marion) 5:30 p.m.—BTF—Madison-Grant @ Sectional (Kokomo) 5:30 p.m.—BTF—Marion @ Sectional (Marion) 5:30 p.m.—BTF—Mississisinewa @ Sectional (Marion)

5:30 p.m.—BTF—Oak Hill @ Sectional (Marion) 5:30 p.m.—GSB—Eastbrook @ Taylor

5:30 p.m.-GSB-Marion @ 7 p.m.—GSB—Manchester @

Friday, May 21

Oak Hill

8 a.m.—MG—Taylor University @ Men's Golf National Championship (Day 4) 4:30 p.m.—GSB—Oak Hill @

5 p.m.—GSB—Shenandoah @ Madison-Grant 5:30 p.m.—BBB—Oak Hill @ 6 p.m.—BBB—Madison-Grant @ Maconaquah Saturday, May 22 10 a.m.—BBB—Marion @ Lafayette Jefferson Game 2—BBB—Marion @

Lafayette Jefferson 10 a.m.—BG—Marion @ Muncie Central Invitational 10 a.m.—BG—Oak Hill @ Muncie Central Invitational 10 a.m.-GSB-Eastbrook @ Maconaquah Game 2—GSB—Eastbrook @ Maconaquah

### Monday, May 24

6 p.m.—BBB—Oak Hill @ Lewis 6 p.m.—GSB—Taylor @ Oak Hill

(Sectional 39 Quarterfinal)

### **NOTICE TO ABATE ENVIRONMENTAL PUBLIC NUISANCES** (WEED & HIGH GRASS HIGHER THAN 9 INCHES) TO ALL PROPERTY OWNERS IN THE CITY OF MARION:

You are hereby notified that If any environmental public nuisance violations as deemed In General Ordinance 10-2005 are not corrected by July 1st of this year and the property maintained free of violations, the violations will be corrected by the City of Marion or Its agent and the owner of the property shall be charged the cost under the provisions General Ordinance 10-2005 or any of its amendments, additions and/or policies established by the City of Marion Code Enforcement Department.

Environmental public nuisances are defined, but not limited to; any growth of weeds, grass, or other rank vegetation, which is neglected, disregarded or not cut or mowed or otherwise removed Which has attained a height of (9) Inches or more, or any accumulation of dead weeds, grass, brush or trees. The City of Marion or Its agent may correct the environmental public nuisance violations as many times necessary to comply with this Ordinance and charge the actual cost to the property Owner. The cost shall not be less than One Hundred Dollars (\$100.00) in administrative fees and not to exceed Twenty Six (\$26.00) per hour, per worker, for labor and not exceed Sixty Five Dollars (\$65.00) for equipment per hour, plus attorney fees and court costs. If the owner fails to pay the amount owed within ten (10) Days after receiving the statement, a lien may be placed upon the benefited Property

This notice Is In effect beginning July 01, 2021 and ending December 31, 2021. The name, address, and contact Information of the Chief Code Enforcement Officer for the City of Marion and whom questions or comments concerning this matter as set out herein may be addressed Is:

Jared Florence Chief Code Enforcement Officer City of Marion 301 South Branson Street Marlon, IN 46952-4052 765-662-9931 jflorence@cityofmarion.in.gov 5/12, 5/19/21

> Flied: 5/5/2021 9:34 AM Judge, Superior Court 1 Grant County, Indiana

STATE OF INDIANA SUPERIOR/CIRCUIT COURT GRANT COUNTY

COUNTY OF GRANT CAUSE NO. 27D01-2012-MF-000078

GRANT COUNTY STATE BANK Plaintiff

Defendants

GARY L. GIBBS, Deceased; HEIGHTS FINANCE CORPORATION; THE UNKNOWN HEIRS AND DEVISEES OF GARY L GIBBS Deceased; and UNKNOWN OCCUPANT(S)

**SUMMONS BY PUBLICATION** 

### THE STATE OF INDIANA TO THE PERSONS ABOVE NAMED: UNKNOWN HEIRS AND DEVISEES OF GARY L. GIBBS, DECEASED

the person named as Plaintiff. The nature of the suit against you is a Complaint on Promissory Note and to Foreclose Mortgage With No Right to Settlement

This Summons by Publication is specifically directed to UNKNOWN HEIRS AND DEVISEES OF GARY L. GIBBS, DECEASED, whose whereabouts is unknown.

If you have a claim for relief against the Plaintiff arising from the same transaction or occurrence, you must assert it in your written answer.

You must respond within thirty (30) days after the last publication herein, and in case you fail to do so, judgment by default may be entered against you for the relief demanded in the Complaint.

> Pamela K. Harris Clerk of GRANT County, Indiana

MICHAEL E. FARRER/#6784-49 GRAHAM, HOPPER, FARRER & WILSON, P.C. Attorneys at Law

Elwood, Indiana 46036

5/12, 5/19, 5/26/21

Telephone: 765-552-9878 Facsimile: 765-552-5496

1601 South Anderson Street, P. O. Box 494