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Legals

27D03-2106-EU-000077

NOTICE OF ADMINISTRATION

IN THE GRANT SUPERIOR COURT III, GRANT COUNTY, INDIANA

IN THE MATTER OF THE UNSUPERVISED ESTATE OF MARJORIE E. PHILLIPPE

ESTATE NO. 27D03-2106-EU-000077

Notice is given that GREGORY A. PHILLIPPE and ARTHUR E. PHILLIPPE were on the 17th day of June 2021, appointed as the Co-Personal Representatives of the Estate of MARJORIE E. PHILLIPPE, who died testate on the 30th day of May, 2021. The Co-Personal Representatives are authorized to administer the estate without Court supervision.

All persons who have claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the Decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Marion, Indiana on: June 18, 2021.

Pamela K. Harris Clerk, Grant Superior Court III

ATTORNEY FOR ESTATE H. Joseph Certain, Attorney #3172-27 Kiley, Harker & Certain

300 West Third Street Marion, IN 46952 Phone - (765) 664-9041

6/30, 7/7/21

NOTICE OF SHERIFF'S SALE TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

By virtue of a certified copy of a decree to me directed from the Clerk of the Superior Court of Grant County, Indiana, in Cause No. 27D01-2011-MF-000073, wherein Grant County State Bank was Plaintiff and Jill Sweat; State of Indiana, Indiana Department of Revenue: Marion Water Conditioning Service, Inc. D/B/A Culligan Water Conditioning: Unknown Heirs and Devisees of Bradley A. Sweat, Deceased; and Unknown Occupants(s) were Defendants, requiring me to make the sum as provided for in said Decree with interest and costs. I will expose at public sale to the highest bidder, on the 4th day of August, 2021, between the hours of 10:00 o'clock A.M. of said day, at the Grant County Sheriff's Department, 214 E. 4th Street, Marion, Indiana 46952, the fee simple of the whole body of real estate in Grant County, Indiana:

Lot Number Twenty-Eight (28), Twenty-Nine (29) and Thirty (30) in Block Number Five (5) in the original plat to the Town of Matthews, Grant County Indiana,

Commonly known as: 717 Massachusetts Avenue, Matthews, Indiana 46957 Parcel No.: 27-16-03-203-138.000-012

Together with rents, issues, income and profits thereof, said sale will be made without relief from valuation or appraisement laws

Attorney, Michael K. Farrer

PLEASE SERVE:

Raymond D. Faust **Deputy Attorney General Indiana Government Center South** 302 W. Washington Street 5th Floor Indianapolis, Indiana 46204

Reggie E. Nevels Sheriff of Grant County, Indiana Jefferson Township

The Sheriff's Department does not warrant the accuracy of the street address published herein.

TYPE OF SERVICE: U.S. MAIL

6/16, 6/23, 6/30/21

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

By virtue of a certified copy of a decree to me directed from the Clerk of Circuit Court of Grant County, Indiana, in Cause No. 27C01-1911-MF-000141 wherein J.P. Morgan Mortgage Acquisition Corp. was Plaintiff, and Donovan C. Aldridge; Jennifer L. Aldridge; and Ionia County National Bank, were Defendants, requiring me to make the sum as provided for in said Decree with interest and cost, I will expose at public sale to the highest bidder, on August 4, 2021 at the hour of 10:00 a.m. or as soon thereafter as is possible, at 214 East 4th Street, Marion, Indiana, the fee simple of the whole body of Real Estate in Grant County, Indiana.

LOT NUMBERED EIGHTEEN (18) AND NINETEEN (19) IN HOME PARK AD-DITION TO THE CITY OF MARION, INDIANA.

More commonly known as: 1516 East 37th Street, Marion, Indiana 46952 Parcel No. 27-07-17-403-125.000-001

Together with rents, issues, income, and profits thereof, said sale will be made without relief from valuation or appraisement laws. Reggie F Nevels

Valerie L. Matheis Attorney for Plaintiff Nelson & Frankenberger

Center Township

Type of Service

Sheriff

550 Congressional Blvd, Suite 210 Carmel, IN 46032 Attorney Number: 28670-02

1516 East 37th Street Marion, Indiana 46952

Sheriff of Grant County

Street Address The Sheriff's Department does not

warrant the accuracy of the street addressed published herein

SERVICE DIRECTED TO: Donovan C. Aldridge 1516 East 37th Street Marion, Indiana 46952

Jennifer L. Aldridge 1516 East 37th Street Marion, Indiana 46952

Sheriff

NOTICE NELSON & FRANKENBERGER IS A DEBT COLLECTOR. THIS IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

6/16, 6/23, 6/30/21

Indiana State Fair announces performers

The Indiana State Fair unveiled the 2021 list of all scheduled performers who will appear on the Indiana State Fair Free Stage July 30 through Aug. 22 (Fair is closed Mondays and Tuesdays). All shows at the Indiana State Fair Free Stage are free with paid fair admission and seating is first-come, firstserved.

The 2021 Indiana State Fair Free Stage lineup includes:

All artists, dates and times are subject to change without notice

State Fair Yacht Rock Night with Atlanta Rhythm Section, Firefall & Orleans presented by Yacht Rock Radio - Friday, July 30

John Waite and Kyle Cook of Matchbox Twenty, presented by IndianaRockHistory.com - Saturday, July 31

Mary Mary, presented by WTLC FM -Sunday, Aug. 1 Josh Turner -

Wednesday, Aug. 4 Run Forrest Run, Ultimate 90s Party Band -Thursday, Aug. 5 Noah Cyrus - Friday,

Aug. 6 Blanco Brown - Saturday, Aug. 7

Kenny 'Babyface' Edmonds, presented by WTLC FM - Sunday, Aug. 8

for KING & COUN-TRY - Wednesday, Aug. TBA – Thursday, Aug.

Vince Neil of Mötley Crüe - Friday, Aug. 13 Home Free - Saturday, Aug. 14

Casting Crowns -Sunday, Aug. 15 Happy Together Tour featuring The Turtles, Gary Puckett & The

See Fair, Page 12

Classifieds

HUNTINGTON UNIVERSITY

Project Manager

The Communications Department has an opening for a Project Manager. This is a part time position, 12 months per year, 20 hours per week.

The Project Manager is responsible for shepherding all University Relations projects from conception to completion. This includes but is not limited to printed materials, social media, and event planning.

QUALIFICATIONS:

- A strong personal faith in Jesus Christ, a desire to serve others, and a commitment to being a faithful steward of University resources
- A keen eye for detail
- Excellent client-facing and internal communication skills
- Excellent written and verbal communication skills
- Solid organizational skills, including attention to detail and multitasking skills
- · A background in social media

Staff application and job description may be found at: https://www.huntington.edu/human-resources/employment-opportunities



To apply, send cover letter, resume and STAFF application to Human Resource Office **Huntington University** 2303 College Ave., Huntington, IN 46750 or by email to employment@huntington.edu.

Huntington University is an equal opportunity employer.



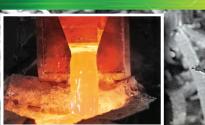
Immediate Openings for

- MAINTENANCE SUPERVISOR
- **GENERAL MAINTENANCE EOUIPMENT OPERATOR**
- SHIPPING AND RECEIVING **=(0,1)|2|||4||||(0,1)||**||(0,1)||

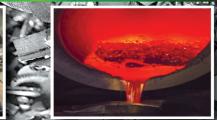
Must be able to work 1st, 2nd or 3rd shifts.

BONUS: \$300 after

90 Days and \$1,000 after 9 Months







COMPETITIVE BENEFITS:

- Quarterly Perfect Attendance Bonus
 - 10 Paid Holidays
 - Paid Vacation
 - Health Savings Account with **Employer Contribution**
- 401k Savings Plan with Company Match
 - Life and AD&D Insurance Short Term Disability
 - Medical/Dental/Vision

Apply in person Mon-Fri 9am-4pm at 109 Dimension Ave., Wabash

Apply online at realalloy.com