

# Local Weekly Schedule

## Schedule July 8-15 Thursday, July 8

10 a.m. – Quilters Hall of Fame Exhibit, Quilters Hall of Fame, 926 South Washington Street, Marion. Hollis Chatelain: A Retrospective Quilt Journey. Through her work that addresses challenging social and environmental themes, Hollis reflects 12 years’ experience living in West Africa and working with humanitarian organizations, as well as 35 years’ experience as a professional artist. Admission \$4, \$3 for seniors and students, \$1 for children ages 6-12, and free for children under 6 years of age. Exhibit open Tuesday – Saturday.

**Friday, July 9**  
9 a.m. – Project Learning Tree Workshop, Salamonie Reservoir, 9214 West Lost Bridge West, Andrews. Educators are invited to participate in this hands-on workshop featuring an environmental education curriculum at the Salamonie Lake Interpretive/Nature Center. Trees and forests are used as windows on the world to increase students’ understanding of the environment and the actions they can take to conserve it. Participants will receive an activity guide which offers a wide variety of engaging, hands-on activities organized into grade bands. Workshop fee \$23 payable by check or cash on day of workshop. Bring a sack lunch, beverages provided. Advance registration required prior to July 2, 2021. Limited space available. For additional information or to register call 260-468-2127 or email: trody@dnr.in.gov.  
10 a.m. – Quilters Hall of Fame Exhibit, see July 8.  
4 p.m. – Farmers Market, Upland Train Depot, Main Street and Railroad Street,



Upland. You'll find amazingly fresh produce and delicious home baked goods at our farmers market, along with plenty of handcrafted items. Browse our market and enjoy nature's bounty.  
7:30 p.m. – Gas City I-69 Speedway Beach Night Bash, Gas City I-69 Speedway, 5871 East 500 South, Gas City. Non-Wing Spring Cars, USAC Midget Cup Series (open midgets, Speed2 midgets and 1,000cc mini-sprints), modifieds, street stocks, hornets, ‘Faster Pastor’ school bus race. Adult general admission \$15, children 12 and under free admission with paid adult. Special event night prices range from \$18-\$25 for adult general admission. Tickets available at the speedway ticket office the day of the event. Pits open 3pm, grandstand gates open at 5pm. Hot laps at 6:30pm. Concessions available. Free parking. Check our website, social media or call the track for current weather-related updates.  
Saturday, July 10  
8 a.m. – Gas City Farmer’s Market, Hutchins Commons Pavilion, 211 East Main Street, Gas City. Join us at the Hutchins Commons on Main Street in Gas City for this farmer's market. Rain or Shine event. Buy fresh produce and create healthy, delicious food for your family to enjoy. Plants, flowers, baked goods, honey, syrups, jams, jellies.  
8 a.m. – Van Buren Farmers & Artisan Market, Downtown Van Buren. Join us in Van Buren for this farmers and artisan

market. Fresh produce and handmade items from area artists and craftsman.  
9 a.m. – CASA Annual Sand Sculpture Artfest, Splash House, 2601 South Adams Street, Marion. Join us for the annual Sand Sculpture Artfest that features sand sculptures and fun for the whole family! Teams of builders use every ounce of creativity they possess in order to attempt to win a beautiful sand castle award. Free spectator event. Space reserved for kids to build all day! Building begins at 9am, judging at 3pm. Proceeds benefit CASA of Grant County.  
9 a.m. – Your Favorite Hometown Market, Marion Kohl’s, 4114 South Western Avenue, Marion. Local, producer-only market boasts amazing local artisan vendors offering handmade and homegrown goods. All of the vendors produce the items that they sell. Shop for in season fruits and vegetables, garden plants, fresh-cut flowers, quality baked goods, and handmade crafts.  
9 a.m. – Farmers Market – Marion, Courthouse Square, 100 East Third Street, Marion. You'll find the freshest fruits and vegetables at our market. Brown eggs, jams and baked goods available. Food, local honey, arts and crafts each week. See you on the square in downtown Marion.  
9:30 a.m. – Save Your \$ Farm Stand, Village Pantry South, 1422 East 38th Street, Marion. Fresh from the farm produce at reasonable prices. Enjoy fruit and vegetables at their peak.  
10 a.m. – Quilters Hall of Fame Exhibit, see July 8.  
5 p.m. – Gas City Saturday Night Cruise-In, Gas City “Beaner Linn” Park, 718 South Broadway Street. Join us at the Gas City Park and make cruising great again!  
Various vendors and a DJ playing great tunes.  
Sunday, July 11  
10 a.m. – Quilters Hall of Fame Exhibit, see July 8.  
Monday, July 12  
10 a.m. – Quilters Hall of Fame Exhibit, see July 8.  
6:30 p.m. – Fusion Arts Sounds of Summer, Playacres Park, 300 East Madison Street, Fairmount. This summer series is an artist-led showcase of contemporary and experimental performance and visual arts. Diverse groups of artists, performances and audiences experience an evening where art, culture and community share good times together. Food trucks, music and art. No admission charge.  
Tuesday, July 13  
10 a.m. – Quilters Hall of Fame Exhibit, see July 8.  
10 a.m. – Wonder Space Art in the Park, Matter Park. Join us at Matter Park to play every Tuesday in July from 10am-1pm. Big blue blocks, magic easels and our newest play experience- Clink & Tink! Art activities with Hannah Fox in the pavilion, and at 10:30am and 11:30am we'll join Mrs. Kate in the butterfly gardens to enjoy folksinging and storytelling.  
7 p.m. – Gas City Concerts at the Park, Gas City Park. Tonight's concert under the stars features the Nick Harless Band. No admission charge.  
Wednesday, July 14  
9 a.m. – Grant County Farmer’s Market, Angle Acres Plaza Parking lot, 1028 East Main Street, Gas City. Garden grown fresh produce: tomatoes ,corn, peppers, onions, cucumbers, zucchini, watermelons, cantaloupes, cabbage, green beans, broccoli, and beautiful flowers. All local growers. Just off Main Street in Gas City in Angles Acres Plaza, beside McDonald's.  
10 a.m. – Quilters Hall of

Fame Exhibit, see July 8.  
10 a.m. – Salamonie Preschool Program, Salamonie Reservoir, 9214 West Lost Bridge West, Andrews. ‘D is for Decomposition’. Why do things decay and become part of the soil? Preschool age children ages 2-5 years and their adults are invited to this preschool program that is designed to enhance the preschooler’s basic education, including music, crafts, social interaction and time outdoors with a nature-related theme. \$2 fee per child. Limited seating available – advance registration is required. Call 260-468-2127 to register. Event held in the Salamonie Interpretive Center in Lost Bridge West State Recreation area.  
Thursday, July 15  
10 a.m. – Quilters Hall of Fame Exhibit, see July 8.  
10 a.m. – Quilters Hall of Fame Celebration, Quilters Hall of Fame, 926 South Washington Street, Marion. Join us for a Quilt Celebration in 2021! Join us in honoring those who have made outstanding contributions to the world of quilting. 2021 honoree: Marti Mitchell. Marti is a popular teacher who has taught in 49 states and 26 countries. She is the recipient of two prestigious quilt industry ‘lifetime achievement’ awards, The Silver Star (2004) and the Michael Kile Award (1991). Heritage Honoree: Mary Gasperik. We will have workshops, lectures, a huge vendor mall, auctions, as well as the induction of this year’s honoree to the Quilters Hall of Fame. Events at various locations in Marion. Visit Our website for details and information or call 765-664-9333.

## Legals

**27D03-2106-EU-000080**  
**NOTICE OF ADMINISTRATION**

IN THE GRANT SUPERIOR COURT III, GRANT COUNTY, INDIANA  
IN THE MATTER OF THE UNSUPERVISED ESTATE OF WILLIAM F. DAVIS  
**ESTATE NO. 27D03-2106-EU-80**

Notice is given that STEVEN J. DAVIS was on the 22nd day of June, 2021, appointed as the Personal Representative of the Estate of WILLIAM F. DAVIS, who died testate on the 8th day of June, 2021. The Personal Representative are authorized to administer the estate without Court supervision.

All persons who have claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the Decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Marion, Indiana on: **June 24, 2021**  

Pamela K. Harris  
CLERK, GRANT SUPERIOR COURT III

ATTORNEY FOR ESTATE  
H. Joseph Certain, Attorney #3172-27  
Kiley, Harker & Certain  
300 West Third Street  
Marion, IN 46952  
Phone - (765) 664-9041

6/30, 7/7/21

**NOTICE OF UNSUPERVISED ADMINISTRATION**

IN THE GRANT SUPERIOR COURT NO. III OF GRANT COUNTY, INDIANA

In the Matter of the Unsupervised Estate of Rodolfo R. Lopez, deceased.

Estate Number: 27D03-2106-EU-81

Notice is hereby given that on June 22, 2021, Alma A. Dunham was appointed Personal Representative of the estate of Rodolfo R. Lopez a/k/a Rodolfo Lopez, deceased, who died on May 30, 2021.

All persons having claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or said claims will be forever barred.

Dated at Marion, Indiana, on June 22, 2021

Herbert A. Spitzer, Jr. 0437-27  
SPITZER HERRIMAN STEPHENSON  
HOLDEREAD CONNER & PERSINGER, LLP  
122 East Fourth Street  
P.O. Box 927  
Marion, Indiana 46952  
Telephone (765) 664-7307

/s/ PAMELA K. HARRIS,  
Grant Superior Courts No. III

07/07, 07/14/21

**NOTICE OF SUPERVISED ADMINISTRATION**

IN THE GRANT SUPERIOR COURT NO. III OF GRANT COUNTY, INDIANA

In the Matter of the Estate of Malcolm Evans, deceased.

Estate Number: 27D03-2105-EU-000063

Notice is hereby given that L. Nadine Evans, was on June 14, 2021, appointed Personal Representative of the estate of G. Malcolm Evans, deceased, who died on the 12th day of March, 2021.

All persons having claims against said estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or said claim will be forever barred.

Dated at Marion, Indiana, this 14th day of June, 2021

MICHAEL T. HOTZ, (31346-29)  
SPITZER HERRIMAN STEPHENSON  
HOLDEREAD CONNER & PERSINGER, LLP  
122 East 4th Street  
P.O. Box 927  
Marion, IN 46952  
(764)664-7307

/s/ PAMELA K. HARRIS,  
Grant Superior Courts No. III

06/30, 07/07/21

## Legals

**NOTICE TO TAXPAYERS**  
**ADDITIONAL APPROPRIATIONS**

Notice is hereby given to the taxpayers of Grant County, Indiana, that the Grant County Council will consider the following additional appropriations in excess of the budget for the current year at the Grant County Complex, 401 South Adams Street, Marion, IN 46953, at 6:00 p.m. on Wednesday, July 21, 2021.

General Fund (#1000)		
Coroner		
Autopsy Lab & Transport	(32100-000-0007)	\$25,000
Commissioners		
Repair Building & Structure	(36300-000-0068)	153,050
Data Processing		
Overtime	(11300-000-0106)	12,000
Contractual Services	(30700-000-0106)	40,000
Total – Data Processing		52,000
Area Plan Commission		
Part Time	(11200-000-0079)	14,000
Total – General Fund		\$244,050
County 911 Fund (#1222)		
Telephone	(32400-000-0000)	\$155,000
Building Renovations	(46001-000-0000)	110,000
Total – County 911 Fund		\$265,000
Cumulative Capital Development Fund (#1138)		
Ambulance Lease	(47000-000-0410)	\$43,500

Taxpayers appearing at the meeting shall have a right to be heard. The additional appropriations approved by the County Council will be submitted to the Indiana Department of Local Government Finance (DLGF) for approval, as well.

**REVIEW OF LOCAL INCOME TAXES**

Notice is also hereby given to the taxpayers of Grant County, Indiana, that the Grant County Council will conduct a public hearing as it reviews the county's local income taxes at the Grant County Complex, 401 South Adams Street, Marion, IN 46952, at 6:00 p.m. on Wednesday, July 21, 2021.

This meeting will be available to the public electronically. The instructions to access the meeting in that manner are on the Grant County website - www.grantcounty.net.

James E. McWhirt  
Grant County Auditor  
June 30, 2021

7/7/21